

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



Twentieth Sunday after Pentecost

Sunday, October 11, 2026

Holy Eucharist Rite II

Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

Vestry Person of the Day: Sue Jenks

The Right Rev. Jennifer A. Reddall, Bishop
The Rev. Kim J. Litsey, Rector
Eunkyung Suh-Lee, Director of Music
Axel Lopez, Ministry Assistant for Youth
Kristine Kulesza, Parish Administrator
Randi Smelko, Gold Mine Thrift Store Manager

Today's Ministry Schedule

Lector: Sue Jenks

Altar Servers: Brian MacIneirghe and Lynn Walsh

Usher: Angela & Mike Ajamie

~Prelude~ "Melodie" By: William Stickles

~Processional Hymn~ #7 "Christ, Whose Glory Fills The Skies"

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

The image displays a musical score for the hymn "Christ, Whose Glory Fills The Skies". It features three systems of music, each with a vocal line (soprano, alto, and tenor/bass) and a piano accompaniment line. The lyrics are written below the vocal lines. The first system contains the first three lines of the hymn. The second system contains the fourth line, which is split across two lines of music. The third system contains the fifth line, also split across two lines of music. The piano accompaniment is written in a simple, blocky style, using chords and single notes.

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

GLORIA 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy



Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons: A Reading from the Prophet Isaiah

Isaiah 25:1-9

O LORD, you are my God;
 I will exalt you, I will praise your name;
 for you have done wonderful things,
 plans formed of old, faithful and sure.

CONT.

For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained
clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the
earth,
for the LORD has spoken.
It will be said on that day, Lo, this is our God; we have waited for
him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The Word of the Lord.
People: Thanks be to God

Psalm 23 (Read In Unison)

- 1 The LORD is my shepherd; *
I shall not be in want.**
- 2 He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.**
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the LORD for ever.**

A Reading from Paul's letter to the Philippians

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

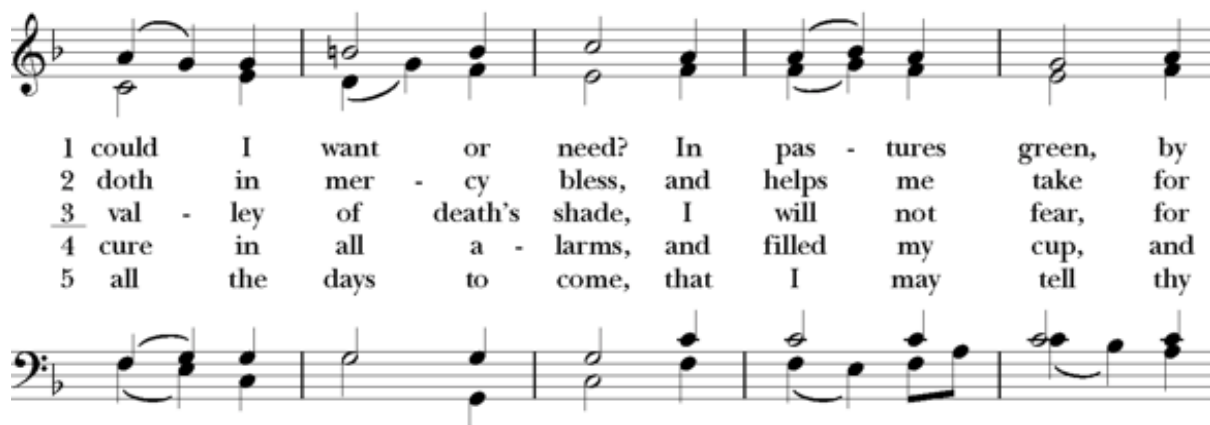
The Word of the Lord.

People: Thanks be to God

-Gospel Hymn- #663 “The Lord My God My Shepherd Is”
(vs. 1 Before & vs. 2 After)



1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23 Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal* 1982

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: *Glory to you, Lord Christ.*

Matthew 22:1-14

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

~Prayers Of The People~ WLAP #827 "O Lord Hear Our Pray'r"

The image shows a musical score for a hymn. It is written in G major (one sharp) and 4/4 time. The score consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system has two lines of music. The second system has two lines of music. The third system has two lines of music, with the word 'Fine' written above the final measure of the vocal line. The lyrics are: 'O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r. Come and lis - ten to me. O'.

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r. Come and lis - ten to me. O

Fine

Words: Psalm 102

Music: Jacques Berthier (1923-1994) Taizé Admin GIA Publications Inc.

Prayers of the People

Celebrant: Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

Lector: For all the followers of Jesus around the world, that we may be united in sharing God's unfailing love and forgiveness.

People: Spirit of truth, set us free!

Lector: For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Kim, and for all clergy; for Jennifer, our Bishop and for Sean, our Presiding Bishop and this diocese, that our hearts may be opened to God's desire for our future.

People: Spirit of truth, set us free!

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

People: Spirit of truth, set us free!

Lector: For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, and our community provide safety, hope, and compassion for all people.

People: Spirit of truth, set us free!

Lector: We remember today, all who have died, that they may be welcomed into glory with all the saints.

People: Spirit of truth, set us free!

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

People: Spirit of truth, set us free!

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

People: Spirit of truth, set us free!

The Celebrant adds a concluding Collect

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all. **Amen.**

Confession Of Sin

Celebrant says: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offering (The Offering is received and the altar is prepared)

Offertory Anthem~

"Celtic Communion" By: Mark Hays

(With Flute: Beth Hatcher)

Bread of the World in mercy broken, Wine of the Soul in mercy shed,
by Whom the words of life were spoken, and in Whose death our sins are dead.

Look on the heart by sorrow broken; look on the tears, by sinners shed;
and be Your feast to us the token that by Your grace our souls are fed!

Christ behind me, Christ before me, Christ beside me, One in Three;
Christ above me, Christ beneath me, Christ within me, Three in One. Amen

*3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Eucharist *Eucharistic Prayer B*

The Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #125



The people stand or kneel.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant Continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

***Celebrant:* Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.**

The Breaking of the Bread

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you would like, please come forward for a blessing.

~Communion Hymn~ "The King Of Love My Shepherd Is"

By: Henry Baker

Post-Communion Prayer

Celebrant: Let us pray.

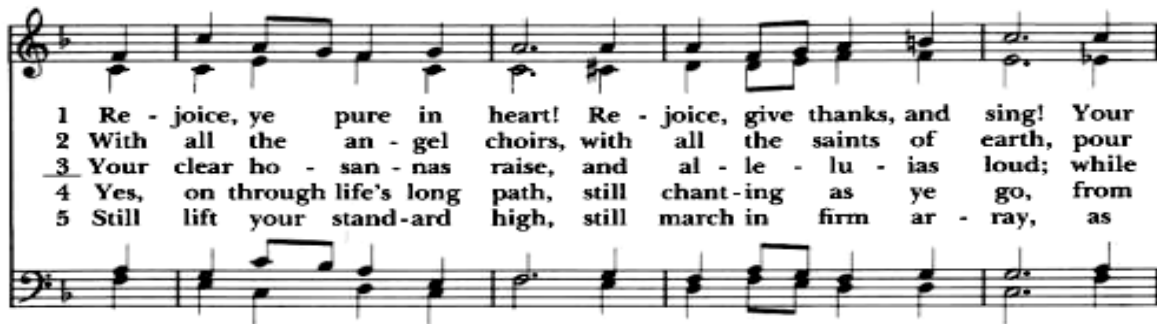
Celebrant and People:

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ; and for assuring us in these holy
mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

~Processional Hymn~#556 "Rejoice, Ye Pure In Heart!"



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your
 2 With all the an - gel choirs, with all the saints of earth, pour
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while
 4 Yes, on through life's long path, still chant - ing as ye go, from
 5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.
 4 youth to age, by night and day, in glad - ness and in woe.
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

Refrain



Re - joice, re - joice, re - joice, give thanks, and sing.
 re - joice, re - joice,

*6 At last the march shall end;
 the wearied ones shall rest;
 the pilgrims find their Father's house,
 Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
 Rejoice, give thanks, and sing!
 Your glorious banner wave on high
 the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891)
 Music: Marion, Arthur Henry Messiter (1834-1916)

SM with Refrain

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

~Postlude~ "Festival March" By: William Stickles



*In Loving Memory of Arlene Sampson
From
Tom, Lynne, Charlotte and Laura*

**Please pray for those celebrating their
Birthday: Paddi Mozillo**



Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis,
Darrow, Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo,
Jan, Edna, Mat Rhoades, Dee Crane,
The Family and Friends of Todd Hodesh,
Eric and Michelle Salawich, Susan, Aaron Parson, John, Tim Rosenhoover, An-
drea Hensley, The Friends and Family of Sharon, Bernice Insalaco, Bob S.,
Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels, Gary Zim-
mett, Micah Young, Evelyn Bonet, The Lee Family, Marion Anderson, Joyce
Ann Diehl and Bill Diehl, Debbie Shields, Tom, Bence Leite, Bob, Arlo Nelson,
Katie Mitchell, Lydia Meijer, The Family and Friends of Gracia Floyd, Patty,
Annamaria, Richard and Lucy Reed, Michelle Burr, Jessica Weiland, Frank Li-
brera, The Family and Friends of Alice, The Friends and Family of Judi
Smith, Kathy Spolarich, Peter Spolarich, Bobbie MacKenzie, Sandy, The
Friends and Family of Lance Estervig, Mark Spolarich, Sherrie Miner, Deborah
Pendl, Ginny Berberian, Jane and Bill Hadley, Perry Burr, Lynn Moore. Jason,
Christine Wilson, Rae Jean, Lee Freeman, Anna Colin, Michael Thoms, The
Family and Friends of Earl Pool, Dee Dee Myers, Susie Hansen, Sally Whitman,
The Friends and Family of Helen Guittard, Irwin Gorman

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker,
Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole,
Gabriel Leite, Blake Henderson Jr., Brady Bevard, Peter Buckley (Johnson)

Offerings at a Glance!

Tuesday

Bible Study Tuesday @ 1pm Good Shepherd Library (Resumes October 20th)

AA Group Tuesday 7:00pm

Wednesday

Centering Prayer Wednesday 10:00AM via Zoom

Sandwich/Meal Making Every Second Wednesday 9:00am

Choir Practice Wednesday 6-7:30pm

AZ Archeological Society Meetings Every Second Wednesday 6:00pm

Midday Healing Service with Eucharist Every Fourth Wednesday 12:00

Thursday

Youth Ministry Thursday @ 4-6:00pm

Foothills Caring Corps Memory Cafe, Third Thursday 10-11:30am

Autism Support Group, Third Thursday 6:30pm

Weekend

Hiking Ministry Every Third Saturday of the Month

Potluck Sunday Every 2nd Sunday after the church service

Bell Choir Practice Sunday 11:30-12:30pm

On Summer Break

Centering Prayer Saturday 9:00am

Save The Date!

Halloween Dress up Day / Spooky Coffee Hour, November 1st

All Saints Day Candlelight Service, Sunday November 1st 5:30pm,
Good Shepherd Columbarium

Join the Choir

Rehearsals begin:

Wednesday, September 16th

6:00 p.m. - 7:30 p.m.



Join the Handbell Choir

Rehearsals begin: Sunday, October 4th

11:30 a.m. - 12:30 p.m.

For more information, please contact; Eunkyung Suh Lee |



Altar Flower Dedications

Our Altar flower dedications will begin again in October. Our beautiful Altar flowers are arranged by our Flower Guild but sponsored by our members in celebration for birthdays, anniversaries, and in memory of loved ones. A sign up sheet is posted in Maitland Hall with dates through the end of the year. Get your requests in early before they fill up! Dedication forms are also in Maitland Hall and can be dropped off to the office. A donation of \$50 is requested when sponsoring flowers.



Centering Prayer

Did you know that Good Shepherd offers a Centering Prayer session weekly?

The group offers an opening reading, a 20 minute period of communal silence, a spiritual video, and a brief open discussion to share thoughts. Facilitated by long-time practitioners of centering prayer, the groups are structured simply and led with gentleness. **When:** Wednesdays @ 10am via Zoom Please contact the office for the Zoom information.



Gold Mine is needing your donations!

Please clean out your closets, kitchens, garages, etc. and bring us your unwanted items. Donation bags have been placed in the Narthex for you to fill with your treasures. Donations can be dropped off curbside at the Gold Mine once your bag has been filled Thank you for your support!

Randi- Gold Mine Manager



Sack Lunch Ministry

We will be making Sack Lunches in Maitland Hall on Wednesday, October 14th at 9am. These lunches will be delivered to St. Vincent de Paul's kitchen to help feed the homeless. We will have all that is needed for the lunches but need some people to help put the sacks together and make the PB & J sandwiches.

If you prefer to make the sack lunches at home, they will gladly be accepted! They can be dropped off to Maitland Hall before 10 A.M. on Wednesday, October 14th.



Date October 15th

(Every Third Thursday of the month)

Time: 6:30 – 8:00 PM

Location: Panera Bread in Norterra Crossing



Good Shepherd Hikers October Hike!

On October 17th the Good Shepherd hikers will be hiking the Balanced Rock Trail. We will all meet and begin the hike at 8am @ the Granite Mtn Trailhead. This is approximately a 4.4 mile hike. Please contact Lara Bowles or Angela Ajamie with questions. Hope you can join us!



We are taking donations of candy, pre-packaged snacks, and small toys to hand out to Trick or Treaters at coffee hour on November 1st.

Baskets have been set up in the Narthex and Maitland hall for your donations. ALL are welcome to come in costume that day!

The Dandelions Women's Group October Outing

When : Wednesday, October 28th

Where: Phoenix Art Museum

Time: 11:30AM (10:15AM meetup at the church to carpool is recommended)

RSVP and Prepay: to Bernice Insalaco

We will be visiting the Museum and viewing the exhibit [A KALEIDOSCOPE OF FASHION](#)

Cost: \$25 (\$23 Entry/\$2 Guide) due in advance.

Deadline to RSVP/Pay is October 25th.

Lunch afterwards at the Alden restaurant @ the museum.



SAVE THE DATE!

All Saints Day Candlelight Service, Sunday November 1st 5:30pm, in the Good Shepherd of the Hills Columbarium.

All Saints' Day, is a long held tradition when we recognize the Saints of the Christian Church and our loved ones who have died. In this quiet and moving service, we will read the names of your loved ones and reflect on those who are

inurned in the Columbarium. Join us to behold the beauty that surrounds us, remember those that have come before us and those who are forever etched in our hearts.

If you would like your loved one's name to be read during the service please email the name to the office at goodshepherdaz@msn.com by Sunday, October 18th.

Good Shepherd of the Hills Episcopal Church

6502 East Cave Creek Rd.
Cave Creek 85331

The Rev. Kim J. Litsey, Rector

Office Phone: 480.488.3283

Email: goodshepherdaz@msn.com

Office Hours Tuesday - Thursday 9:00 am to 4:00 pm Closed Friday

2026 Vestry

Senior Warden
Lynn Walsh

Junior Warden
Karen Kelly

Britta Bloomberg
Audra Botwin
Lara Bowles
Dave Cantelme
Bernice Insalaco
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