

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



Eighteenth Sunday after Pentecost

Sunday, September 27, 2026

Holy Eucharist Rite II

Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

Vestry Person of the Day: Tom Sampson

The Right Rev. Jennifer A. Reddall, Bishop
The Rev. Kim J. Litsey, Rector
Eunkyung Suh-Lee, Director of Music
Axel Lopez, Ministry Assistant for Youth
Kristine Kulesza, Parish Administrator
Randi Smelko, Gold Mine Thrift Store Manager

Today's Ministry Schedule

Lector: Micah Johnson

Altar Servers: Beth Hatcher and David Boyd

Ushers: Todd Knape and Don Solon

~Prelude~ "Lord, Revive Us" By: Franklin Ritter

~Processional Hymn~ #530 "Spread, O Spread, Thou Mighty Word"

The image displays a musical score for the hymn "Spread, O Spread, Thou Mighty Word". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is written in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)
Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;
adapt. and harm. William Henry Havergal (1793-1870)

Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

GLORIA 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons: A Reading from the Prophet Ezekiel

Ezekiel 18:1-4,25-32

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of the Lord.

People: Thanks be to God

Psalm 25:1-8 (*Read In Unison*)

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.

A Reading from Paul's letter to the Philippians

Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

People: Thanks be to God

~Gospel Hymn~ #685 “Rock Of Ages, Cleft For Me”
(vs. 1 Before & vs. 2 After)



1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet-ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.



Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: *Glory to you, Lord Christ.*

Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

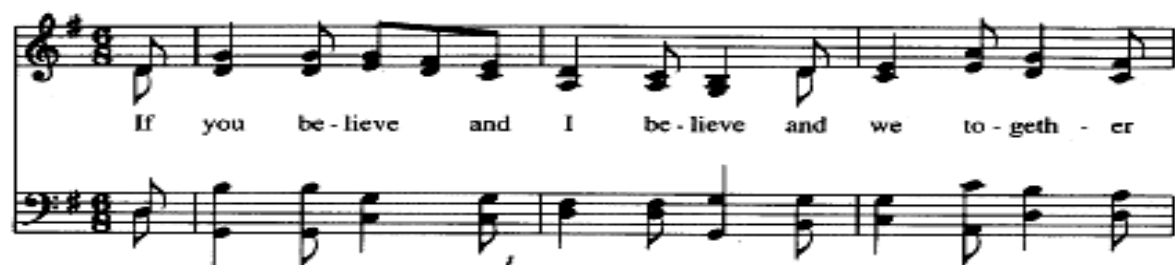
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

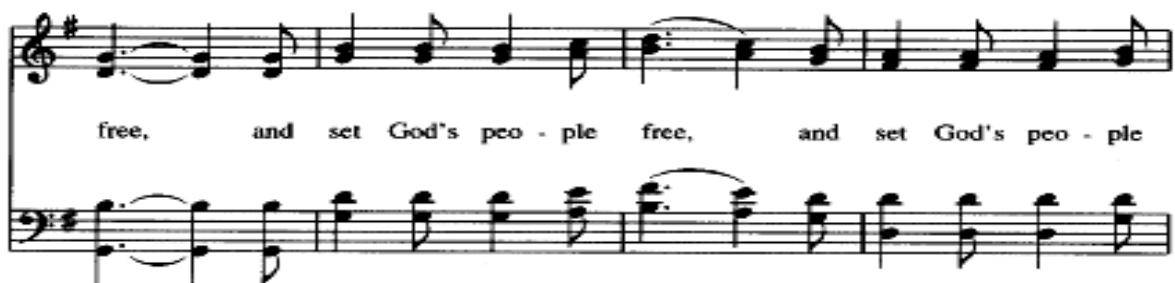
~Prayers Of The People~ WLAP #806 "If You Believe I Believe"



If you be-lieve and I be-lieve and we to-geth-er



pray, the Ho-ly Spir-it must come down and set God's peo-ple



free, and set God's peo-ple free, and set God's peo-ple



free; the Ho-ly Spir-it must come down and set God's peo-ple free.

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Prayers of the People

Celebrant: Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

Lector: For all the followers of Jesus around the world, that we may be united in sharing God's unfailing love and forgiveness.

People: Spirit of truth, set us free!

Lector: For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Kim, and for all clergy; for Jennifer, our Bishop and for Sean, our Presiding Bishop and this diocese, that our hearts may be opened to God's desire for our future.

People: Spirit of truth, set us free!

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

People: Spirit of truth, set us free!

Lector: For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, and our community provide safety, hope, and compassion for all people.

People: Spirit of truth, set us free!

Lector: We remember today, all who have died, that they may be welcomed into glory with all the saints.

People: Spirit of truth, set us free!

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

People: Spirit of truth, set us free!

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

People: Spirit of truth, set us free!

The Celebrant adds a concluding Collect

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all. **Amen.**

Confession Of Sin

Celebrant says: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem~ "Shall We Gather At The River?"

By: Craig Courtney

Shall we gather at the river, Where bright angel feet have trod;
With its crystal tide forever Flowing by the throne of God?
Yes, we'll gather at the river, the beautiful, the beautiful river, Gather with the
saints at the river,
That flows by the throne of God.

Ere we reach the shining river, Lay we every burden down;
Grace our spirits will deliver, And provide a robe and crown. *

Deep river, My home is over Jordan, Deep river, I want to cross over into
campground.

Deep river, My home is over Jordan, Deep river, I want to cross over into
campground.

(Soon we'll reach the shining river, Soon our pilgrimage will cease; soon our
happy hearts will quiver With the melody of peace.)

*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Eucharist *Eucharistic Prayer B*

The Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



The musical score is written for a choir or congregation, using a two-staff system (treble and bass clefs) with a key signature of one flat (B-flat) and a time signature of 4/4. The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant Continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom, and the power, and the glory,

16 for ever and ever. Amen.

Celebrant: Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast.

The Breaking of the Bread

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you would like, please come forward for a blessing.

~Communion Hymn~ "Come, Thou Fount Of Every Blessing"
By: John Wyeth

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ; and for assuring us in these holy
mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

~Processional Hymn~#477 “All Praise To Thee, For Thou, O King Divine”



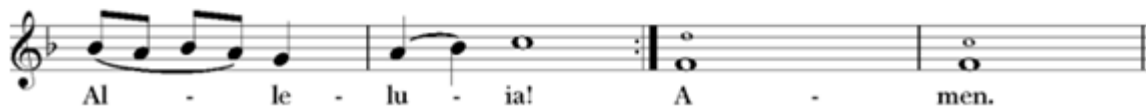
1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____



1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

~Postlude~ "How Firm A Foundation" By: James Mansfield

Please Pray For the Following People



Mariah Myers, Mike, Kathy Frederick, Chris Francis, Darrow, Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo, Jan, Edna, Mat Rhoades, Dee Crane, The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Susan, Aaron Parson, John, Tim Rosenhoover, Andrea Hensley, The Friends and Family of Sharon, Bernice Insalaco, Bob S., Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels, Gary Zimmet, Micah Young, Evelyn Bonet, The Lee Family, Marion Anderson, Joyce Ann Diehl and Bill Diehl, Debbie Shields, Tom, Bence Leite, Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer, The Family and Friends of Gracia Floyd, Patty, Annamaria, Richard and Lucy Reed, Michelle Burr, Jessica Weiland, Frank Librera, The Family and Friends of Alice, The Friends and Family of Judi Smith, Kathy Spolarich, Peter Spolarich, Bobbie MacKenzie, Sandy, The Friends and Family of Lance Estervig, Mark Spolarich, Sherrie Miner, Deborah Pendl, Ginny Berberian, Jane and Bill Hadley, Perry Burr, Lynn Moore. Jason, Christine Wilson, Rae Jean, Lee Freeman, Anna Colin, Michael Thoms, The Family and Friends of Earl Pool, Dee Dee Myers, Susie Hansen, Sally Whitman, The Friends and Family of Helen Guittard

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker, Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole, Gabriel Leite, Blake Henderson Jr., Brady Bevard, Peter Buckley (Johnson)

**Please pray for those celebrating their
Birthday: Karen Dorian, Mason Knape**



Offerings at a Glance!

Tuesday

AA Group Tuesday 7:00pm

Wednesday

Centering Prayer Wednesday 10:00AM via Zoom

Sandwich/Meal Making Every Second Wednesday 9:00am

Choir Practice Wednesday 6-7:30pm

AZ Archeological Society Meetings Every Second Wednesday 6:00pm

Midday Healing Service with Eucharist Every Fourth Wednesday 12:00

Thursday

Youth Ministry Thursday @ 4-6:00pm

Foothills Caring Corps Memory Cafe, Third Thursday 10-11:30am

Autism Support Group, Third Thursday 6:30pm

Weekend

Hiking Ministry Every Third Saturday of the Month

On Summer Break

Bible Study Tuesday @ 1pm Good Shepherd Library & 7pm via Zoom

Centering Prayer Saturday 9:00am

Bell Choir Practice Sunday 11:30-12:30pm Starts October 4th

Save The Date!

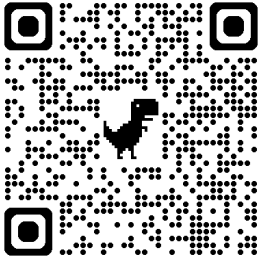
Listening & Healing Pilgrimage: Stories from Arizona Indian Boarding Schools
Wednesday, September 30th, Multiple Locations.

Blessing of the Animals Saturday October 3rd 9am.

Car Show Saturday October 10th, 9am-2pm (A Car Show will be using the Church
and Shepherd's Crossing Parking Lots) All are welcome!

All Saints Day Candlelight Service, Sunday November 1st 5:30pm,
Good Shepherd Columbarium

Listening & Healing Pilgrimage: Stories from Arizona Indian Boarding Schools



September 30th is the National Day for Truth and Reconciliation for those who suffered in Indian residential boarding schools. We invite you to join us in honoring this day with three special screenings of Listening & Healing Pilgrimage: Stories from Arizona Indian Boarding Schools, a documentary produced by the Diocese of Arizona. QR code provided to obtain additional information about the screening or to purchase tickets.

Join the Choir

Rehearsals begin:

Wednesday, September 16th

6:00 p.m. - 7:30 p.m.



Join the Handbell Choir

Rehearsals begin: Sunday, October 4th
11:30 a.m. - 12:30 p.m.

For more information, please contact; Eunkyung Suh Lee
|



Blessing of the Animals Volunteers Needed.

Blessing of the Animals is just around the corner on Saturday morning, October 3rd, and we are working on lots of fun additions to this year's event. If you are interested in volunteering, please reach out to our co chairs Lara Bowles or Randi Smelko to get more information!





Sack Lunch Ministry



We will be making Sack Lunches in Maitland Hall on Wednesday, October 14th at 9am. These lunches will be delivered to St. Vincent de Paul's kitchen to help feed the homeless. We will have all that is needed for the lunches but need some people to help put the sacks together and make the PB & J sandwiches.

If you prefer to make the sack lunches at home, they will gladly be accepted! They can be dropped off to Maitland Hall before 10 A.M. on Wednesday, October 14th.

Centering Prayer

Did you know that Good Shepherd offers a Centering Prayer session weekly?

The group offers an opening reading, a 20 minute period of communal silence, a spiritual video, and a brief open discussion to share thoughts. Facilitated by long-time practitioners of centering prayer, the groups are structured simply and led with gentleness. **When:** Wednesdays @ 10am via Zoom Please contact the office for the Zoom information.



SAVE THE DATE!



All Saints Day Candlelight Service, Sunday November 1st 5:30pm, in the Good Shepherd of the Hills Columbarium.

Altar Flower Dedications



Our Altar flower dedications will begin again in October. Our beautiful Altar flowers are arranged by our Flower Guild but sponsored by our members in celebration for birthdays, anniversaries, and in memory of loved ones. A sign up sheet is posted in Maitland Hall with dates through the end of the year. Get your requests in early before they fill up! Dedication forms are also in Maitland Hall and can be dropped off to the office. A donation of \$50 is requested when sponsoring flowers.

Good Shepherd of the Hills Episcopal Church

**6502 East Cave Creek Rd.
Cave Creek 85331**

The Rev. Kim J. Litsey, Rector

Office Phone: 480.488.3283

Email: goodshepherdaz@msn.com

Office Hours Tuesday - Thursday 9:00 am to 4:00 pm Closed Friday

2026 Vestry

Senior Warden
Lynn Walsh

Junior Warden
Karen Kelly

Britta Bloomberg
Audra Botwin
Lara Bowles
Dave Cantelme
Bernice Insalaco
Micah Johnson
Trudy Rhoades
Tom Sampson

Treasurer
Ed Simpson

Clerk
Sue Jenks

Visit our website at www.goodshepherdaz.org

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You may make a donation
Good Shepherd of the Hills via our QR Code

