

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



Sixth Sunday after Pentecost

Sunday, July 5, 2026

Holy Eucharist Rite II

Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

Vestry Person of the Day: Lynn Walsh

The Right Rev. Jennifer A. Reddall, Bishop
The Rev. Kim J. Litsey, Rector
Eunkyung Suh-Lee, Director of Music
Axel Lopez, Ministry Assistant for Youth
Kristine Kulesza, Parish Administrator
Randi Smelko, Gold Mine Thrift Store Manager

Today's Ministry Schedule

Lector: Brian MacIneirghe

Altar Servers: Erica Richardson and Lynn Walsh

Ushers:

Greeter: Audra Botwin

~Prelude~ "O Beautiful For Spacious Skies" By: Emma Lou Diemer

~Processional Hymn~ #717 "My Country, Tis Of Thee"

The image displays the musical score for the hymn "My Country, Tis Of Thee" (number 717). It is a four-part setting for voices, with parts numbered 1 through 4. The music is written on two staves, each with a treble and bass clef. The lyrics are printed below the notes. The hymn is in G major and 4/4 time. The lyrics are as follows:

1 My coun - try, 'tis of thee, sweet land of
2 My na - tive coun - try, thee, land of the
3 Let mu - sic swell the breeze, and ring from
4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
no - ble free, thy name I love; I love thy
all the trees sweet free - dom's song; let mor - tal
lib - er - ty, to thee we sing; long may our



fa - thers died, land of the pil - grim's pride,
 rocks and rills, thy woods and tem - pled hills;
 tongues a - wake, let all that breathe par - take,
 land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let free - dom ring.
 my heart with rap - ture thrills like that a - bove.
 let rocks their si - lence break, the sound pro - long.
 pro - tect us by thy might, great God, our King.

Words: Samuel Francis Smith (1808-1895)
 Music: *America*, from *Thesaurus Musicus*, 1745

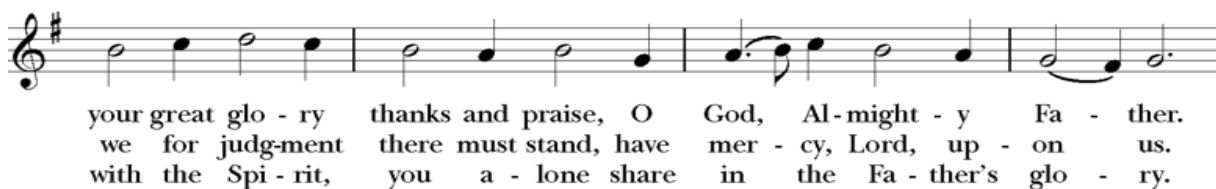
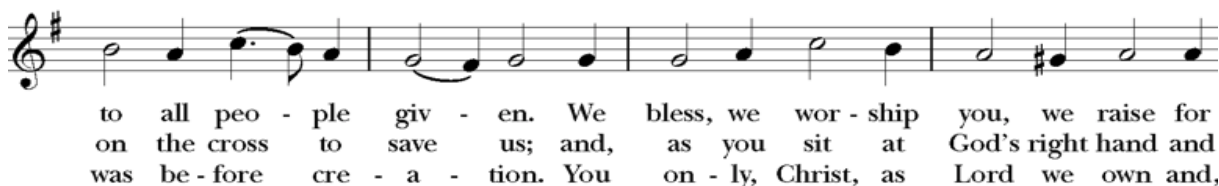
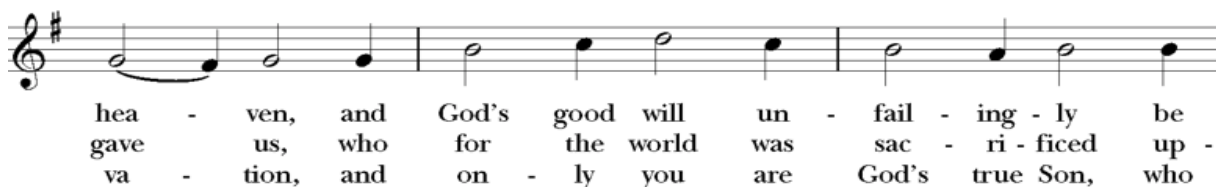
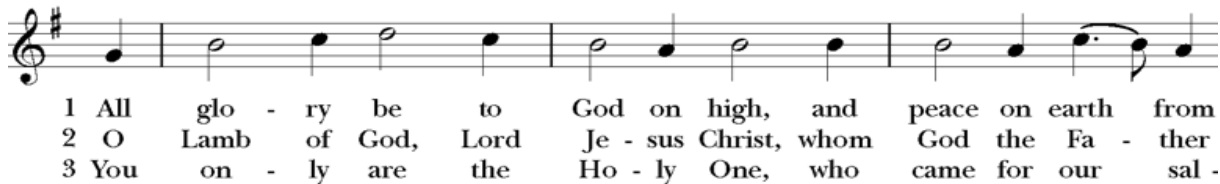
664. 6664

Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.



Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons: A Reading from the Prophet Zechariah

Zechariah 9:9-12

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.
As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

The Word of the Lord.

People: Thanks be to God

Psalm 145:8-15 (*Read In Unison*)

**8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.**

**9 The LORD is loving to everyone *
and his compassion is over all his works.**

**10 All your works praise you, O LORD, *
and your faithful servants bless you.**

**11 They make known the glory of your kingdom *
and speak of your power;**

- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.

A Reading from Paul's letter to the Romans

Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

People: Thanks be to God

~Gospel Hymn~ #663 “The Lord My God My Shepherd Is”
(vs. 1 Before & vs. 2 After)

The musical score is written in a common time signature (C) and a key signature of one flat (B-flat). It consists of five verses of lyrics, each with a corresponding treble and bass staff. The lyrics are as follows:

1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast sure - ly in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all days a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: *Glory to you, Lord Christ.*

Matthew 11:16-19, 25-30

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

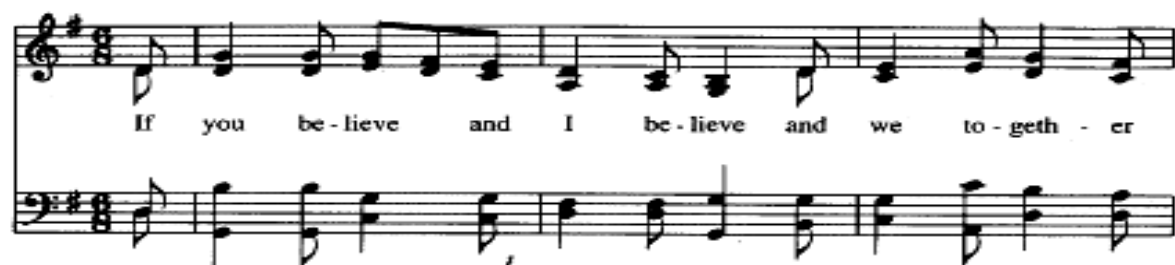
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

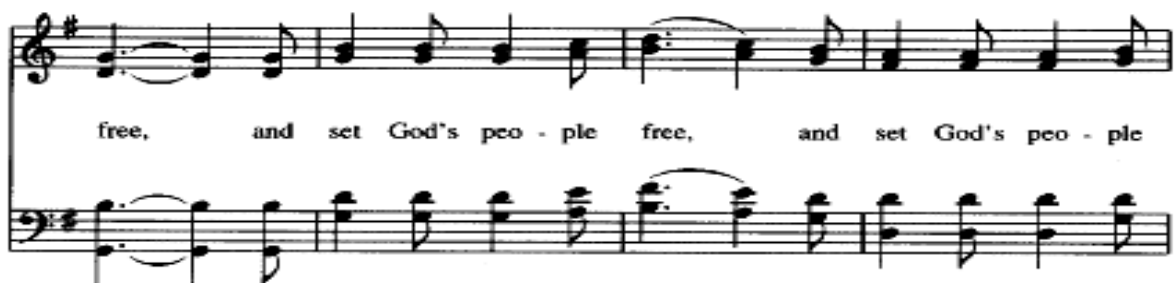
~Prayers Of The People~ WLAP #806 "If You Believe I Believe"



If you be - lieve and I be - lieve and we to - geth - er



pray, the Ho - ly Spir - it must come down and set God's peo - ple



free, and set God's peo - ple free, and set God's peo - ple



free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Words: Traditional, Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell © 1990 Iona Community/Wild Goose Publications, admin. GIA Publications, Inc.
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Prayers of the People

Celebrant: Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

Lector: For all the followers of Jesus around the world, that we may be united in sharing God's unfailing love and forgiveness.

People: Spirit of truth, set us free!

Lector: For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Kim, and for all clergy; for Bishop Jennifer and this diocese, that our hearts may be opened to God's desire for our future.

People: Spirit of truth, set us free!

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

People: Spirit of truth, set us free!

Lector: For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, and our community provide safety, hope, and compassion for all people.

People: Spirit of truth, set us free!

Lector: We remember today, all who have died, that they may be welcomed into glory with all the saints.

People: Spirit of truth, set us free!

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

People: Spirit of truth, set us free!

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

People: Spirit of truth, set us free!

The Celebrant adds a concluding Collect

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all. **Amen.**

Confession Of Sin

Celebrant says: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offering (The Offering is received and the altar is prepared)

~Offertory Anthem~ "Near My God To Thee" By: Lewis Carey
(Solo: Linda Parker-Boyd)

*3 Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Eucharist *Eucharistic Prayer B*

The Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #125



The musical score for Sanctus #125 is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant Continues:
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Fraction Anthem S#155



The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and common time. It consists of four staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The first staff contains the lyrics 'Al - le - lu - ia, al - le -'. The second staff contains 'lu - ia, al - le - lu - ia. Christ our Pass - o - ver is'. The third staff contains 'sac - ri - ficed for us; There - fore let us keep the feast.'. The fourth staff contains 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' and ends with a double bar line.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Breaking of the Bread

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you
would like, please come forward for a blessing.

~Communion Hymn~
"America The Beautiful" By: Samuel Ward
(Solo- Linda Parker- Boyd)

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:
Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

May the Spirit of truth lead you into all truth, giving you grace to
confess that Jesus Christ is Lord, and to proclaim the wonderful
works of God; and the blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain with you always.
Amen.

-Processional Hymn-#414 "God My King, Thy Might Confessing"

1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

1 still will I thy praise pro - claim.
 2 age to I age thy his power shall teach.
 3 and thy deeds of his won - der tell.
 4 works of mer - cy his pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee:
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-12

Music: Stuttgart, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;

adapt. and harm. William Henry Havergal (1793-1870); desc. John Wilson (b. 1905)

87. 87

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

~Postlude~ "Theme and Variations on America" By: H. Robert



Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis, Darrow, Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo, Jan, Edna, Mat Rhoades, Dee Crane, The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Susan, Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley, The Friends and Family of Sharon, Bernice Insalaco, Cindy Creamers, Bob S., Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels, Gary Zimmet, Micah Young, Evelyn Bonet, The Lee Family, Marion Anderson, Joyce Ann Diehl and Bill Diehl, Debbie Shields, Tom, Bence Leite, Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer, The Family and Friends of Gracia Floyd, Patty, Annamaria, Richard and Lucy Reed, Michelle Burr, Jessica Weiland, Frank Librera, The Family and Friends of Alice, The Friends and Family of Judi Smith, Kathy Spolarich, Peter Spolarich, The Friends and Family of Stan Levine, Bobbie MacKenzie, Sandy, The Friends and Family of Lance Estervig, Mark Spolarich, Greg McCauley, Sherrie Miner, Deborah Pendl, Ginny Berberian, Jane and Bill Hadley, Perry Burr, Lynn Moore. Jason, Christine Wilson, Rae Jean

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker, Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole, Gabriel Leite, Blake Henderson Jr., Brady Bevard, Peter Buckley (Johnson)

**Please pray for those celebrating their
Birthday: Beth Hatcher, Steve LaMar,
Barbara Hewitt**



Altar flowers have been dedicated
by Nicki Will in loving memory of her
husband Don.

Offerings at a Glance!

Tuesday

AA Group Tuesday 7:00 pm

Wednesday

Centering Prayer Wednesday 10:00AM via Zoom

Sandwich/Meal Making Every Second Wednesday 9:00am

Midday Healing Service with Eucharist Every Fourth Wednesday 12:00

Thursday

Foothills Caring Corps Memory Cafe, Third Thursday 10-11:30am

Autism Support Group, Third Thursday 6:30pm@ Norterra Panera

Youth Ministry Thursday @ 4-6pm

Weekend

Centering Prayer Saturday 9:00am

Hiking Ministry Every Third Saturday of the Month

On Summer Break

Bible Study Tuesday @ 1pm Good Shepherd Library & 7pm via Zoom

AZ Archeological Society Meetings Every Second Wednesday

Choir Practice Wednesday 6-7:30pm

Bell Choir Practice Sunday 11:30-12:30pm

NOTICE

**TEMPORARILY
CLOSED
FOR CONSTRUCTION**

Shepherd's Crossing Sewer Project Update!

The parking lot, including the Church's additional Handicap spaces behind Shepherd's Crossing will be out of service beginning June 22nd for approx. 2 weeks. The current septic system is being removed and once completed the Shepherd's Crossing property will be on the Town of Cave Creek Sewer system. The tenants will remain open.

Youth Ministry Chapel Rock

This year two of our Thursday night students were able to attend the summer sessions of Chapel Rock. The students who attended did crafts, played games, climbed the rock wall and enjoyed many team building activities with other attendees. There was much laughter, and many memories made that will last forever. The students appreciate each member of the church for making this opportunity possible for them.

This year we raised enough funds to cover all of our campers for this Chapel Rock session and still have some funds leftover for future camp sessions as well! Thank you to everyone who participated in the donation drive!





Sack Lunch Ministry

We will be making Sack Lunches in Maitland Hall on Wednesday, July 8th at 9am. These lunches will be delivered to St. Vincent de Paul's kitchen to help feed the homeless. We will have all that is needed for the lunches but need some people to help put the sacks together and

If you prefer to make the sack lunches at home, they will gladly be accepted! They can be dropped off to Maitland Hall before 10 A.M. on Wednesday, July 8th!



July Summer Luau Potluck Coffee Hour

Please join us for our July Coffee Hour potluck on July 12th. We will be providing the main dishes BBQ Pulled Pork and BBQ Pulled Chicken sandwiches. Please bring your favorite side dish or dessert to share.

All are welcome!

**Caregiver
Support Group**
Phoenix



Date: Thursday, July 16th (every 3rd Thursday of the month)

Time: 6:30 – 8:00 PM

Location: Panera Bread in Norterra Crossing



CHARITY PURSE DRIVE!
 PURSE-IMPRESSIONS IS ON A MISSION TO PROVIDE
 FRESH START PURSES TO WOMEN AND MEN
 CELEBRATING THEIR GRADUATION FROM REHAB.



We are asking for new or gently used Purses, Jewelry &
 Hygiene Items.



Donations can be dropped off at donation bins or contact Elayne
 Kitchen



**Purse-Impressions
 Charity Boutique**

7171 E. Cave Creek Rd. Unit Q
 Cave Creek AZ 85331
 602-814-6679

Charity Purse Drive Additional Items Wish List:

- Jewelry: Earrings, Bracelets, Necklaces, Rings
- Small Bags, Coin Purses
- Sunglasses
- Socks
- Scarves, Gloves
- Tampons, Pads
- Toothbrush, Toothpaste
- Kleenex, Wipes
- Purell Hand Sanitizer
- Deodorant
- Makeup, Make up Bags
- Lipstick, Lip Gloss or Balm
- Nail Polish, Files, Remover
- Compact Mirror
- Tweezers
- Travel Size Shampoo & Conditioner, Dry Shampoo
- Hair Brush
- Hair Ties and Clips, Bobby Pins, Head bands
- Hair Spray, Hair Gel

Good Shepherd of the Hills Episcopal Church

6502 East Cave Creek Rd.
Cave Creek 85331

The Rev. Kim J. Litsey, Rector

Office Phone: 480.488.3283

Email: goodshepherdaz@msn.com

Office Hours Tuesday - Thursday 9:00 am to 4:00 pm Closed Friday

2026 Vestry

Senior Warden
Lynn Walsh

Junior Warden
Karen Kelly

Britta Bloomberg
Audra Botwin
Lara Bowles
Dave Cantelme
Bernice Insalaco
Micah Johnson
Trudy Rhoades
Tom Sampson

Treasurer
Ed Simpson

Clerk
Sue Jenks

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