

# Good Shepherd of the Hills Episcopal Church

*A Jubilee Ministry Center*



**Fourth Sunday after Pentecost**

Sunday, June 21, 2026

Holy Eucharist Rite II

Celebrant The Rev. Kim J. Litsey

## ***Our Missional Vision***

*Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.*

## **Welcome To All Visitors**

*If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.*

**Vestry Person of the Day: Lara Bowles**

The Right Rev. Jennifer A. Reddall, Bishop  
The Rev. Kim J. Litsey, Rector  
Eunkyung Suh-Lee, Director of Music  
Axel Lopez, Ministry Assistant for Youth  
Kristine Kulesza, Parish Administrator  
Randi Smelko, Gold Mine Thrift Store Manager

Today's Ministry Schedule

Lector: Sue Jenks

Altar Servers: Brian MacIneirghe and Erica Richardson

Ushers: Todd Knape and Pete Turner

Greeter: Audra Botwin


~Prelude~

"Jesus, I Come To Thee"

By: Robert W. Thygerson

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~Processional Hymn~ #296 "We Know That Christ Is Raised"



We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre a - tion comes to life and grows. \_\_\_\_\_

Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ.  
 Bap - tized we live with God the Three in One. Al - le -  
 The u - ni - verse re - stored and whole will sing

*Final Ending*  
 lu - ia! Al - le - lu - ia! A - men.

Text: Romans 6:4, 9; John B. Geyer, b.1932, © Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924

## Eucharist, Rite II The Word of God

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray.

## The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Lessons: A Reading from the Prophet Jeremiah

## Jeremiah 20:7-13

O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.  
"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.

O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

The Word of the Lord.

**People: Thanks be to God**

**Psalm 69: 8-11, 18-20 (Read In Unison)**

- 8 Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.
- 9 I have become a stranger to my own kindred, \*  
an alien to my mother's children.
- 10 Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.
- 11 I humbled myself with fasting, \*  
but that was turned to my reproach.
- 18 Answer me, O LORD, for your love is kind; \*  
in your great compassion, turn to me.'
- 19 "Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; \*  
because of my enemies deliver me.

## A Reading from Paul's letter to the Romans

### Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**People: Thanks be to God**

~Gospel Hymn~ #539 “Spread, O Spread, Thou Mighty Word”  
(vs. 1 Before & vs. 2 After)

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written between the two staves of each system. The first system contains the first five verses, and the second system contains the next five verses. The music is in a simple, hymn-like style with a clear melody and accompaniment.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)  
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)  
Music: Gott sei Dank, melody from *Geistreiches Gesangbuch*, 1704;  
adapt. and harm. William Henry Havergal (1793-1870)

77. 77

## The Gospel

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Matthew

**People:** *Glory to you, Lord Christ.*

## Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

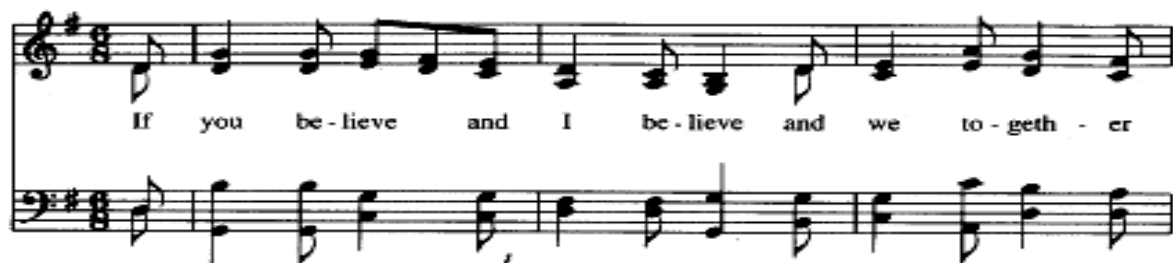
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

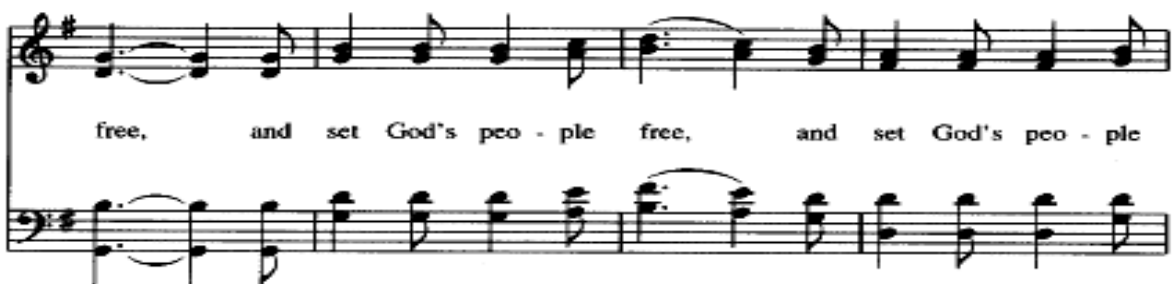
~Prayers Of The People~ WLAP #806 "If You Believe I Believe"



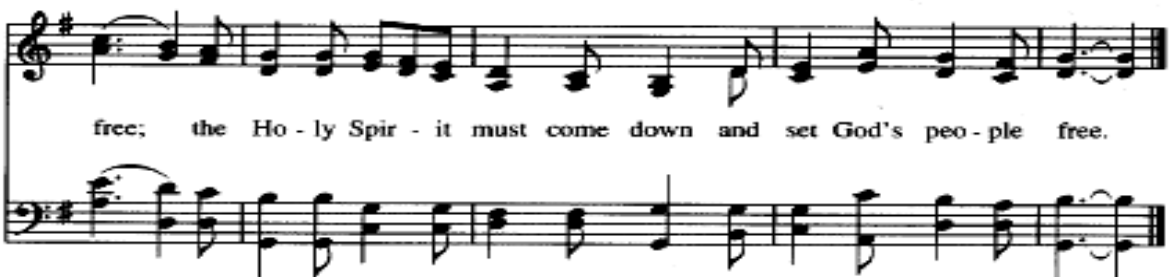
If you be - lieve and I be - lieve and we to - geth - er



pray, the Ho - ly Spir - it must come down and set God's peo - ple



free, and set God's peo - ple free, and set God's peo - ple



free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Words: Traditional, Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell © 1990 Iona Community/Wild Goose Publications, admin. GIA Publications, Inc.

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## Prayers of the People

Celebrant: Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

Lector: For all the followers of Jesus around the world, that we may be united in sharing God's unfailing love and forgiveness.

**People: Spirit of truth, set us free!**

Lector: For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Kim, and for all clergy; for Bishop Jennifer and this diocese, that our hearts may be opened to God's desire for our future.

**People: Spirit of truth, set us free!**

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

**People: Spirit of truth, set us free!**

Lector: For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, and our community provide safety, hope, and compassion for all people.

**People: Spirit of truth, set us free!**

Lector: We remember today, all who have died, that they may be welcomed into glory with all the saints.

**People: Spirit of truth, set us free!**

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

**People: Spirit of truth, set us free!**

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

**People: Spirit of truth, set us free!**

*The Celebrant adds a concluding Collect*

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all. **Amen.**

## Confession Of Sin

*Celebrant says:* Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

## Announcements

## The Offertory

*Celebrant:* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*Offering (The Offering is received and the altar is prepared)*

~Offertory Anthem~ "You Raise Me Up" By: Rolf Lovland  
(Solo: Ed Simpson)

\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

**The Holy Eucharist *Eucharistic Prayer B***

**The Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Lift up your hearts.

**People:** We lift them to the Lord.

**Celebrant:** Let us give thanks to the Lord our God

**People:** It is right to give him thanks and praise.

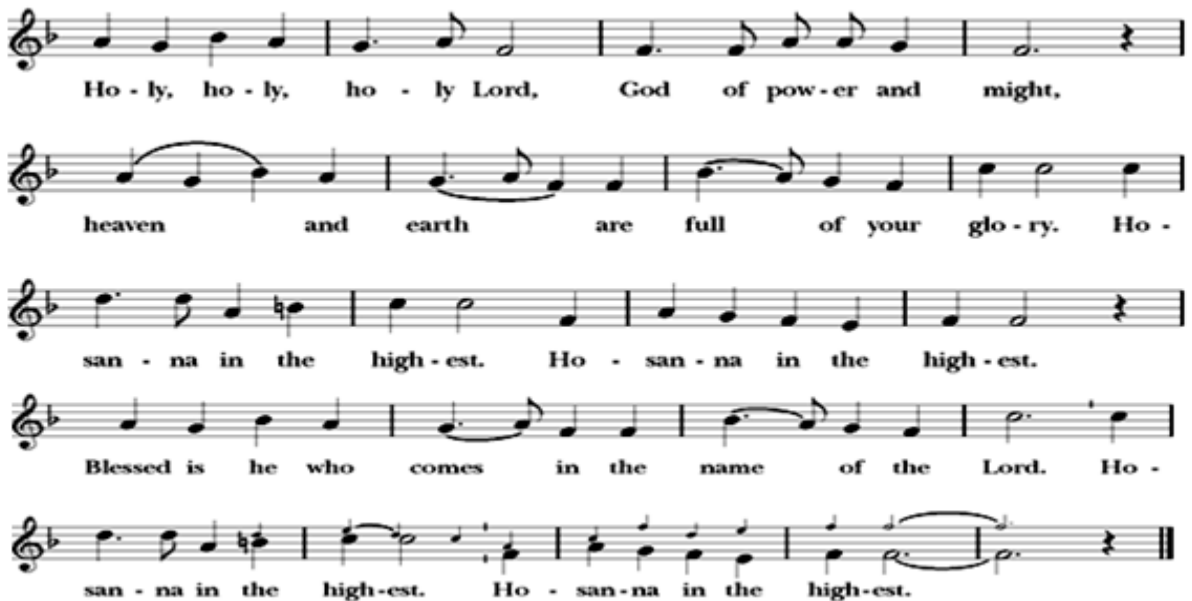
*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People:***  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

***The Celebrant Continues:***  
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

***Celebrant and People:***

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

***Celebrant:*** Christ our Passover is sacrificed for us;

***People:*** Therefore let us keep the feast.

**Fraction Anthem S#155**



## The Breaking of the Bread

**Celebrant:** The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you, and feed on him  
in your hearts by faith, with thanksgiving.

## Communion of the People

All Baptized people are welcome to receive Holy Communion; if you  
would like, please come forward for a blessing.

### ~Communion Hymn~

"O Lord, Most Holy" By: Cesar Franck" (Solo: Ed Simpson)

## Post-Communion Prayer

*Celebrant:* Let us pray.

### *Celebrant and People:*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

May the Spirit of truth lead you into all truth, giving you grace to  
confess that Jesus Christ is Lord, and to proclaim the wonderful  
works of God; and the blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

# ~Processional Hymn~#537 "Christ For the World We Sing!"

1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

## Dismissal

*Celebrant:* Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* Thanks be to God.

## ~Postlude~ "Postlude On St. Denio" By: Robert Graham



### *Please Pray For the Following People*

Mariah Myers, Mike, Kathy Frederick, Chris Francis, Darrow, Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo, Jan, Edna, Mat Rhoades, Dee Crane, The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Susan, Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley, The Friends and Family of Sharon, Bernice Insalaco, Cindy Creamers, Bob S., Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels, Gary Zimmert, Micah Young, Evelyn Bonet, The Lee Family, Marion Anderson, Joyce Ann Diehl and Bill Diehl, Debbie Shields, Tom, Bence Leite, Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer, The Family and Friends of Gracia Floyd, Patty, Annamaria, Sondro Leite Jr., Richard and Lucy Reed, Michelle Burr, Jessica Weiland, Frank Librera, The Family and Friends of Alice, The Friends and Family of Judi Smith, Kathy Spolarich, Peter Spolarich, The Friends and Family of Stan Levine, Bobbie MacKenzie, Sandy, The Friends and Family of Lance Estervig, Mark Spolarich, Greg McCauley, Sherrie Miner, Deborah Pendl, Ginny Berberiam, Jane and Bill Hadley, Perry Burr

### *Please Pray for those in the Armed Forces*

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker, Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole, Gabriel Leite, Blake Henderson Jr., Brady Bevard, Peter Buckley (Johnson)



**Please pray for those celebrating their  
Birthday: Clive Francis  
And Anniversary: Barbara & David Popejoy**

## **Offerings at a Glance!**

### **Tuesday**

AA Group Tuesday 7:00 pm

### **Wednesday**

Centering Prayer Wednesday 10:00AM via Zoom

Sandwich/Meal Making Every Second Wednesday 9:00am

Midday Healing Service with Eucharist Every Fourth Wednesday 12:00

### **Thursday**

Foothills Caring Corps Memory Cafe, Third Thursday 10-11:30am

Autism Support Group, Third Thursday 6:30pm@ Norterra Panera

Youth Ministry Thursday @ 4-6pm

### **Weekend**

Centering Prayer Saturday 9:00am

Hiking Ministry Every Third Saturday of the Month

### **On Summer Break**

Bible Study Tuesday @ 1pm Good Shepherd Library & 7pm via Zoom

AZ Archeological Society Meetings Every Second Wednesday

Choir Practice Wednesday 6-7:30pm

Bell Choir Practice Sunday 11:30-12:30pm

HAPPY  
*Father's Day*

### Shepherd's Crossing Sewer Project Update!

**NOTICE**

**TEMPORARILY  
CLOSED  
FOR CONSTRUCTION**

The parking lot, including the Church's additional Handicap spaces behind Shepherd's Crossing will be out of service beginning June 22nd for approx. 2 weeks. The current septic system is being removed and once completed the Shepherd's Crossing property will be on the Town of Cave Creek Sewer system. The tenants will remain open.

### Midday Healing Service with Eucharist

**Every Fourth Wednesday at 12 Noon in the Church**

We will gather on the fourth Wednesday at Noon for a Midday Eucharist. This quiet contemplative service will create a sacred place for prayer, reflection and healing for ourselves and the people and things that are heavy on our hearts. All are welcome!



## CHARITY PURSE DRIVE!

PURSE-IMPRESSIONS IS ON A MISSION TO PROVIDE FRESH START PURSES TO WOMEN AND MEN CELEBRATING THEIR GRADUATION FROM REHAB.



We are asking for new or gently used Purses, Jewelry & Hygiene Items.



Donations can be dropped off at donation bins or contact Elayne Kitchen



**Purse-Impressions  
Charity Boutique**

7171 E. Cave Creek Rd. Unit Q  
Cave Creek AZ 85331  
602-814-6679

### Charity Purse Drive Additional Items Wish List:

- Makeup, Make up Bags
- Lipstick, Lip Gloss or Balm
- Nail Polish, Files, Remover
- Compact Mirror
- Tweezers
- Travel Size Shampoo & Conditioner, Dry Shampoo
- Hair Brush
- Hair Ties and Clips, Bobby Pins, Head bands
- Hair Spray, Hair Gel
- Jewelry: Earrings, Bracelets, Necklaces, Rings
- Small Bags, Coin Purses
- Sunglasses
- Socks
- Scarves, Gloves
- Tampons, Pads
- Toothbrush, Toothpaste
- Kleenex, Wipes
- Purell Hand Sanitizer
- Deodorant

# ***Good Shepherd of the Hills Episcopal Church***

6502 East Cave Creek Rd.  
Cave Creek 85331

The Rev. Kim J. Litsey, Rector  
Office Phone: 480.488.3283

Email: [goodshepherdaz@msn.com](mailto:goodshepherdaz@msn.com)

Office Hours Tuesday - Thursday 9:00 am to 4:00 pm Closed Friday

## **2026 Vestry**

**Senior Warden**  
Lynn Walsh

**Junior Warden**  
Karen Kelly

Britta Bloomberg  
Audra Botwin  
Lara Bowles  
Dave Cantelme  
Bernice Insalaco  
Micah Johnson  
Trudy Rhoades  
Tom Sampson

**Treasurer**  
Ed Simpson

**Clerk**  
Sue Jenks

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