

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



First Sunday after Pentecost

Trinity Sunday

Sunday, May 31, 2026

Holy Eucharist Rite II

Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
 The Rev. Kim J. Litsey, Rector
 Eunkyung Suh-Lee, Director of Music
 Axel Lopez, Ministry Assistant for Youth
 Kristine Kulesza, Parish Administrator
 Randi Smelko, Gold Mine Thrift Store Manager

Today's Ministry Schedule

Lector: Sue Jenks

Altar Servers: Erica Richardson and David Boyd

Ushers: Todd Knappe and Steve Long

Greeter: Audra Botwin

~Prelude~ "Blessed Holy Trinity" By: Dennis Eliot

~ProceSSIONAL Hymn~ #362 "Holy, Holy, Holy! Lord God Almighty!"



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Christ is risen.

People: The Lord is risen indeed.



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons: A Reading from the Book of Genesis

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People: Thanks be to God

Psalm 8 (*Read In Unison*)

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

A Reading from Paul's Second Letter to the Corinthians

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

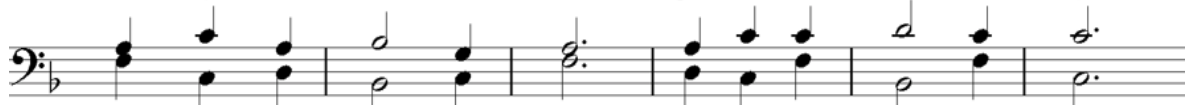
The Word of the Lord.

People: Thanks be to God

~Gospel Hymn~ #371 "Thou, Whose Almighty Word" (vs. 1 Before & vs. 2 After)



1 Thou, whose al - might - y word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: *Glory to you, Lord Christ.*

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

~Prayers Of The People~ WLAP #806 "If You Believe I Believe"

If you be-lieve and I be-lieve and we to-geth-er

The first system of music consists of a vocal line in the treble clef and a bass line in the bass clef. The key signature has one sharp (F#) and the time signature is 8/8. The lyrics are: "If you be-lieve and I be-lieve and we to-geth-er".

pray, the Ho-ly Spir-it must come down and set God's peo-ple

The second system of music continues the vocal and bass lines. The lyrics are: "pray, the Ho-ly Spir-it must come down and set God's peo-ple".

free, and set God's peo-ple free, and set God's peo-ple

The third system of music continues the vocal and bass lines. The lyrics are: "free, and set God's peo-ple free, and set God's peo-ple".

free; the Ho-ly Spir-it must come down and set God's peo-ple free.

The fourth system of music concludes the vocal and bass lines. The lyrics are: "free; the Ho-ly Spir-it must come down and set God's peo-ple free." The system ends with a double bar line.

Words: Traditional, Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell © 1990 Iona Community/Wild Goose Publications, admin. GIA Publications, Inc.

Music: Traditional, Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell © 1990 Iona Community/Wild Goose Publications, admin. GIA Publications, Inc. You must contact GIA Publications, Inc. to reproduce this selection.

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Prayers of the People

Celebrant: Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

Lector: For all the followers of Jesus around the world, that we may be united in sharing God's unfailing love and forgiveness.

People: Spirit of truth, set us free!

Lector: For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Kim, and for all clergy; for Bishop Jennifer and this diocese, that our hearts may be opened to God's desire for our future.

People: Spirit of truth, set us free!

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

People: Spirit of truth, set us free!

Lector: For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, and our community provide safety, hope, and compassion for all people.

People: Spirit of truth, set us free!

Lector: We remember today, all who have died, that they may be welcomed into glory with all the saints.

People: Spirit of truth, set us free!

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

People: Spirit of truth, set us free!

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

People: Spirit of truth, set us free!

The Celebrant adds a concluding Collect

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all. **Amen.**

Confession Of Sin

Celebrant says: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offering(*The Offering is received and the altar is prepared*)

**~Offertory Anthem~ "Abound In Hope" By: Mark Hayes
(With Trumpet- Paul Ogden)**

May the God of hope fill you with joy, the joy that comes from only God, that you may abound in endless hope, abound in everlasting hope. May the God of hope fill you with peace, the peace that comes from only God, that you may abound in endless hope, abound in everlasting hope.

My hope is built on nothing less than Jesus' blood and righteousness. When all supports are washed away He then is all my hope and stay. When I behold the risen Lord, my hope is once again restored.

May the God of hope fill you with grace, the grace that comes from only God, that you may abound in endless hope, abound in everlasting hope, abound in hope, endless hope, abound in everlasting, everlasting hope.

Abound in hope, endless hope, abound in everlasting hope! (abound in hope!)

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be-low; praise him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Holy Eucharist *Eucharistic Prayer B*

The Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant Continues:
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Fraction Anthem S#155

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you
would like, please come forward for a blessing.

~Communion Hymn~
“O All Ye Works Of God, Now Come” By: F. Bland Tucker

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

May God the Holy Trinity make you strong in faith and love, defend
you on every side, and guide you in truth and peace; and the
blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

-Processional Hymn-#368 "Holy Father, Great Creator"

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, come with unc - tion
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,
 hosts pro - claim, while we hear thy won - drous sto - ry,
 from a - bove, touch our hearts with sa - cred fire,
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heav - en - ly Fa - ther,
 meet and wor - ship in thy Name, dear Re - deem - er,
 fill them with the Sa - vior's love. Source of com - fort,
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heav - en - ly Fa - ther, through the Sa - vior hear and bless.
 dear Re - deem - er, in our hearts thy peace pro - claim.
 Source of com - fort, cheer us with the Sa - vior's love.
 Great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Viets Griswold (1766-1843), alt.

Music: *Regent Square*, Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971)

87. 87. 87

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

~Postlude~ "The Upward Way" By: Lani Smith



Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis, Darrow, Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo, Jan, Edna, Mat Rhoades, Dee Crane, The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Susan, Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley, The Friends and Family of Sharon, Bernice Insalaco, Cindy Creamers, Bob S., Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels, Gary Zimmatt, Micah Young, Evelyn Bonet, The Lee Family, Marion Anderson, Joyce Ann Diehl and Bill Diehl, Debbie Shields, Tom, Bence Leite, Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer, The Family and Friends of Gracia Floyd, Patty, Annamaria, Sondro Leite Jr., Richard and Lucy Reed, Michelle Burr, The Friends and Family of Matt DeGroat, Jessica Weiland, Frank Librera, The Family and Friends of Alice, The Friends and Family of Judi Smith, Kathy Spolarich, Peter Spolarich, The Friends and Family of Stan Levine, Bobbie MacKenzie, Sandy, The Friends and Family of Lance Estervig, Mark Spolarich, Greg McCauley, Sherrie Miner, The Friends and Family of Grace Brown

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker, Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole, Gabriel Leite, Blake Henderson Jr., Brady Bevard, Peter Buckley (Johnson)



**Please pray for those celebrating their
Birthday: Debbie Shields
and Anniversary: Don & Mary Solon**



Altar flowers have been dedicated
by Don & Mary Solon
in celebration of
Their Wedding Anniversary

Offerings at a Glance!

Tuesday

Bible Study Tuesday @ 1pm Good Shepherd Library & 7pm via Zoom

AA Group Tuesday 7:00 pm

Wednesday

Centering Prayer Wednesday 10:00AM via Zoom

Sandwich/Meal Making Every Second Wednesday 9:00am

Midday Healing Service with Eucharist Every Fourth Wednesday 12:00

AZ Archeological Society Meetings Every Second Wednesday **(On summer Break)**

Choir Practice Wednesday 6-7:30pm **(On summer Break)**

Thursday

Foothills Caring Corps Memory Cafe, Third Thursday 10-11:30am

Autism Support Group, Third Thursday 6:30pm@ Norterra Panera

Youth Ministry Thursday @ 4-6pm

Weekend

Centering Prayer Saturday 9:00am

Hiking Ministry Every Third Saturday of the Month

Bell Choir Practice Sunday 11:30-12:30pm **(On summer break)**

Good Shepherd Hikers

The Good Shepherd Hikers hike on the 3rd Saturday each month, so join us on June 20, as we head for cooler trails over the summer. In June, we will go to Badger Springs, which is about 1 hour north of Good Shepherd. We will carpool and leave from the church at 7 am sharp! More information about the hike to follow. So, mark your calendars and ask Lara Bowles about the hike and the Good Shepherd Hikers. Let's spread the word to friends and family that we are Easter people who like to enjoy God's creation!

CHARITY PURSE DRIVE!
PURSE-IMPRESSIONS IS ON A MISSION TO PROVIDE FRESH START PURSES TO WOMEN AND MEN CELEBRATING THEIR GRADUATION FROM REHAB.

We are asking for new or gently used Purses, Jewelry & Hygiene Items.

Donations can be dropped off at donation bins or contact Elayne Kitchen

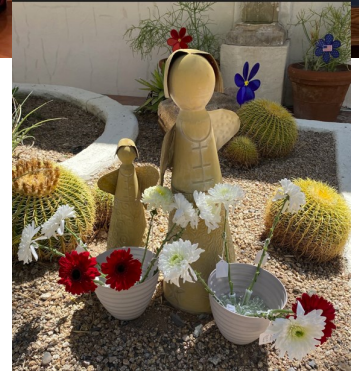
**Purse-Impressions
Charity Boutique**
7171 E. Cave Creek Rd. Unit G
Cave Creek AZ 85331
602-814-6679



Youth Ministry member Ruby graduated this month and we couldn't be prouder of her! Beth, Barbara and Rev. Kim were all able to attend the graduation and the Thursday before the Youth Ministry was able to celebrate her accomplishment with a party! Beth was even able to find a picture from her very first event with the church!



On our celebration of Pentecost, we also honored fallen first responders. We had a great service and afterwards a wonderful turnout for the coffee hour BBQ. Many thanks to all that contributed to making the day special.



Good Shepherd of the Hills Episcopal Church

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The Rev. Kim J. Litsey, Rector
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Email: goodshepherdaz@msn.com

Office Hours Tuesday - Thursday 9:00 am to 4:00 pm Closed Friday

2026 Vestry

Senior Warden

Lynn Walsh

Junior Warden

Karen Kelly

Britta Bloomberg

Audra Botwin

Lara Bowles

Dave Cantelme

Bernice Insalaco

Micah Johnson

Trudy Rhoades

Tom Sampson

Treasurer

Ed Simpson

Clerk

Sue Jenks

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