

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



Third Sunday Of Easter
Sunday, April 19, 2026
Holy Eucharist Rite II
Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
The Rev. Kim J. Litsey, Rector
Eunkyung Suh-Lee, Director of Music
Axel Lopez, Ministry Assistant for Youth
Kristine Kulesza, Parish Administrator
Randi Smelko, Gold Mine Thrift Store Manager

Today's Ministry Schedule

Lector: Barbara Popejoy

Altar Servers: Brian MacIneirghe and David Boyd

Ushers: Angela & Michael Ajamie

Greeter: Barbara Popejoy

~Prelude~ "An Easter Flourish"

By: Mary McDonald

~Processional Hymn~ #174

"At The Lamb's High Feast We Sing"

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

CONT

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632 Tr Robert Campbell (1814-1868) alt.

Music: Salzburg, Melody Jakob Hintz (1622-1702) Harm Johann Sebastian Bach (1685-1750)

Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Gloria



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Lessons: A Reading From The Acts Of The Apostles

Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

People: Thanks be to God

Psalm 116:1-3;10-17 (Read In Unison)

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

CONT.

16 I will fulfill my vows to the LORD *
in the presence of all his people,
17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

A Reading From The First Letter of Peter

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

People: Thanks be to God

-Gospel Hymn- #343 "Shepherd Of Souls, Refresh and Bless"

1 Shep-herd of souls, re-fresh and bless thy cho-sen
2 We would not live by bread a-lone, but by thy
3 Be known to us in break-ing bread, and do not
4 Lord, sup with us in love di-vine, thy Bo-dy

pil-grim flock with man-na in the
word of grace, in strength of which we
then de-part; Sa-rior, a-bide with
and thy Blood, that liv-ing bread, that

wil-der-ness, with wa-ter from the rock.
trav-el on to our a-bid-ing-place.
us, and spread thy ta-ble in our heart.
heaven-ly wine, be our im-mor-tal food.

Words: James Montgomery (1771-1854), alt.
Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),
after John Bacchus Dykes (1823-1876)

CM

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John
People: *Glory to you, Lord Christ.*

John 24:13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

~Prayers Of The People~ P#199 "Open Our Eyes, Lord"

The image shows a musical score for the hymn "Open Our Eyes, Lord". It is written in G major (one sharp) and 3/4 time. The score consists of eight systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "O - pen our eyes, Lord, we want to see O - pen our ears, Lord, and help us to Je - sus, to reach out and our lis - ten, O - pen and our touch eyes, Him, and say that we love Him, Lord, we want to see Je - sus." The score includes first and second endings. The first ending leads to the final line of the hymn, and the second ending leads to a repeat of the final line.

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Prayers of the People

Celebrant: As we celebrate the paschal mystery of Christ's death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

CONT.

Reader: For the holy catholic church throughout the world, sharing the death and resurrection of Christ.

Lord, have mercy.

Reader: For Sean our presiding bishop, Jennifer our bishop, Kim our priest, presbyters, deacons and all who minister in Christ, and for all the holy people of God.

Lord, have mercy.

Reader: We hold in prayer our Good Shepherd community: continue to guide and nurture us as we grow in faith and service.

Lord, have mercy.

Reader: For all nations, peoples, tribes, clans, and families, especially for the Hohokam upon whose lands we worship.

Lord, have mercy.

Reader: For all who are oppressed, afflicted, or in need.

Lord, have mercy.

Reader: For those who have died and their loved ones.

Lord, have mercy.

Reader: For our families, friends, and companions, and for all those we Love and especially those who have asked for prayer.

Lord, have mercy.

Reader: Are there others who need our prayers this day? (Please name them silently or aloud.) We pray to you,

Lord, have mercy.

Leader: Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

Lord, in your mercy.

Reader: Remembering the ever-blessed Virgin Mary, and all the saints, let us offer ourselves to one another to the living God through Christ.

To you, O Lord we pray.

Concluding prayer led by the Celebrant:

Celebrant: Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer, this day for all those in need in every place; through Jesus Christ our Lord. **Amen.**

Confession Of Sin

Celebrant says: Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offering (The Offering is received and the altar is prepared.)

~Offertory Anthem~ "Jesus Lives! Sing An Alleluia" By: Deborah Govenor

Jesus lives! Sing an alleluia! Jesus lives, who once was dead!

Jesus lives! Sing an alleluia! Jesus is risen as He said!

Jesus was crucified, died, and was buried; three long days in a borrowed tomb.

Then, Easter Day when the angel said, "He is not here, He is risen!"

Jesus lives! Sing an alleluia! Jesus lives, who once was dead!

Jesus lives! Sing an alleluia! Jesus is risen as He said!

Come and sing praises to Jesus, our Savior! Come, shout praise to Christ our Lord!

Join with the angels and share the news: He is not here, He is risen!

Jesus lives! Sing an alleluia! Jesus lives, who once was dead!

Jesus lives! Sing an alleluia! Jesus is risen! Sing an alleluia!

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

The Holy Eucharist *Eucharistic Prayer B*

The Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God

People: **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant Continues:
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

Fraction Anthem S#155

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you
would like, please come forward for a blessing.

~Communion Hymn~

“I Want To Walk As A Child Of Light” By: Kathleen Thomerson

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:


**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing


The God of peace, who brought again from the dead our Lord Jesus
Christ, the great Shepherd of the sheep, through the blood of the
everlasting covenant, make you perfect in every good work to do his
will, working in you that which is well-pleasing in his sight; and the
blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
among you, and remain with you always. **Amen.**

~Processional Hymn~#296

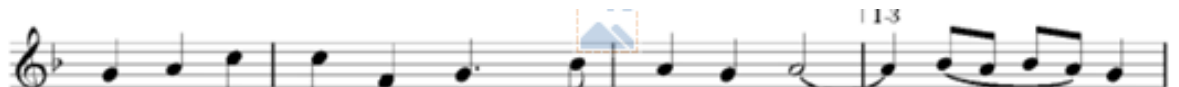
“We Know That Christ Is Raised and Dies No More”



We know that Christ is raised and dies no more. _____
We share by wa - ter in his sav - ing death. _____
The Fa - ther's splen - dor clothes the Son with life. _____
A new cre a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. Al - le - _____
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing _____

Final Ending



lu - ia! — Al - le - lu - ia! A - men.

Text: Romans 6:4, 9; John 8: Geyer, b.1932, © Tune: ENGELBERG, 10 10 10 with alleluia; Charles V. Stanford, 1852-1924

Dismissal

Celebrant: Let us bless the Lord. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

~Postlude~

"Rise My Soul, And Come Away"

By: Robert J. Powell



Please pray for those celebrating their
Birthday: Ed Simpson, Ian MacIneirghe

Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis,
Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo, Jan, Edna, Mat Rhoades,
Dee Crane, The Family and Friends of Todd Hodesh, Eric and Michelle Salawich,
Susan, Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley,
The Friends and Family of Sharon, Bernice Insalaco, Cindy Creamers, Bob S.,
Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels, Gary Zimmet,
Micah Young, Darrow Miller, Evelyn Bonet, The Lee Family, Marion Anderson,
Joyce Ann Diehl and Bill Diehl, Debbie Shields, Tom, Dave Cantelme, Bence Leite,
Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer,
The Family and Friends of Gracia Floyd, Patty, Annamaria, Sondro Leite Jr.,
Richard and Lucy Reed, Michelle Burr, The Friends and Family of Matt DeGroat,
Jessica Weiland, Frank Librera, The Family and Friends of Alice,
The Friends and Family of Judi Smith, Kathy Spolarich, Peter Spolarich,
The Friends and Family of Stan Levine, Bobbie MacKenzie, Sandy,
The Friends and Family of Lance Estervig, The Family and Friends of Don Robbins

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker, Jeff Lindbom,
Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole, Gabriel Leite,
Blake Henderson Jr., Bryson Henderson, Brady Bevard, Peter Buckley (Johnson)



Altar flowers have been dedicated
by Vance and Gail Watt
in loving memory of their parents,
Bruce & Norma Watt
and
Milus & Jewell Humber



The Passing of Don Robbins

We are sad to share with you that Don Robbins passed away on April 13th.

Please keep Marilyn, their family and friends in your prayers.

"Into your hands, O merciful Savior, we commend our brother, Don. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, into the glorious company of the saints in light. Amen"

Offerings at a Glance!

Tuesday

Bible Study Tuesday @ 1pm Good Shepherd Library & 7pm via Zoom

AA Group Tuesday 7:00 pm

Wednesday

Centering Prayer Wednesday 10:00AM via Zoom

Sandwich/Meal Making Every Second Wednesday 9:00am

Midday Eucharist Wednesday 12:00 Noon

AZ Archeological Society Meetings Every Second Wednesday

Choir Practice Wednesday 6-7:30pm

Thursday

Foothills Caring Corps Memory Cafe, Third Thursday 10-11:30am

Autism Support Group, Third Thursday 6:30pm@ Norterra Panera

Youth Ministry Thursday @ 4-6pm

Weekend

Centering Prayer Saturday 9:00am

Hiking Ministry Every Third Saturday of the Month

Bell Choir Practice Sunday 11:30-12:30pm

Midday Eucharist

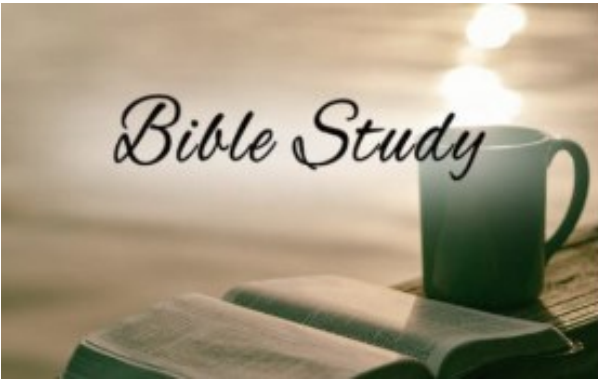
Every Wednesday at 12 Noon in the Church

We will gather weekly on Wednesday at Noon for a Midday Eucharist. This quiet contemplative service will create a sacred place for prayer, reflection and healing for ourselves and the people and things that are heavy on our hearts.

All are welcome!

Bible Study

Two sessions weekly to choose from:
Tuesdays @ 1pm in the
Good Shepherd library
7pm via Zoom.



Altar Flower Dedications



A sign up sheet is posted in Maitland Hall along with the dedication forms. (dedication forms should be dropped off to the office) Our beautiful Altar flowers are arranged by our Flower Guild but sponsored by our members in celebration for birthdays, anniversaries, and in memory of loved ones. A donation of \$50 is requested when sponsoring flowers.

Youth Ministry Chapel Rock Upcoming Events



We are raising money for our Youth Ministry Chapel Rock Camp Fund. Chapel Rock is an important way for our Good Shepherd youth group kids to make memories and grow in their faith. We want to make sure every one of our kids has an opportunity to attend regardless of their financial ability to pay. If you would like to sponsor a camper- the total cost per student is \$520. If you would like to donate ANY amount in support- please include YM Chapel Rock Camp Fund on the memo line of your check or in the comments of your designated donation made through Vanco or our QR code.

We have empty jars again this year if you are interested in saving your change to donate! You can pick them up in the Narthex and in Maitland Hall.

Good Shepherd of the Hills Episcopal Church

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The Rev. Kim J. Litsey, Rector

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Email: goodshepherdaz@msn.com

Office Hours Tuesday - Thursday 9:00 am to 4:00 pm Closed Friday

2026 Vestry

Senior Warden

Lynn Walsh

Junior Warden

Karen Kelly

Britta Bloomberg

Audra Botwin

Lara Bowles

Dave Cantelme

Bernice Insalaco

Micah Johnson

Trudy Rhoades

Tom Sampson

Treasurer

Ed Simpson

Clerk

Sue Jenks

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