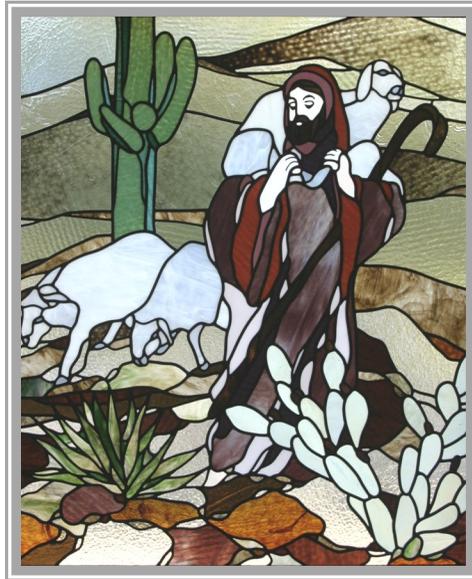


Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



The Third Sunday In Lent
Sunday, March 8, 2026
Holy Eucharist Rite II
Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
 The Rev. Kim J. Litsey, Rector
 Eunkyung Suh-Lee, Director of Music
 Axel Lopez, Ministry Assistant for Youth
 Kristine K., Parish Administrator
 Randi Smelko, Gold Mine Manager

Today's Ministry Schedule

Lector: Sue Jenks
 Altar Servers: Brian MacIneirghe and Lynn Walsh
 Ushers: Tom Sampson and Pete Turner
 Greeter: Lara Bowles
 Crucifer: Eme Henderson
 Gospel Bearer: Vickie Richardson

~Prelude~ "Near To The Heart Of God" By: Lani Smith

~Processional Hymn~ #686~ "Come, Thou Fount Of Every Blessing"



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to
 flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and
 on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Netleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins

People: His mercy endures for ever.

The Decalogue (the people kneel)

Hear the commandments of God to his people:
 I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant says:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

Celebrant says:

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

-Hymn of Praise- Kyrie S#96

The image displays a musical score for a hymn, consisting of four systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, Lord, have mer - cy. Lord, have mer - cy. Lord, Lord, have mer - cy. have mer - cy. Lord, have mer - cy. have mer - cy." The score features various musical notations such as notes, rests, and dynamic markings.

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

The Collect

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons: A Reading from the Book Of Exodus

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

People: Thanks be to God

Psalm 95 (*Read In Unison*)

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

A Reading From Paul's Letter To the Romans

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

People: Thanks be to God

-Gospel Hymn #343-

“Shepherd Of Souls, Refresh and Bless” (vs. 1 Before & vs. 2 After)

The image displays a musical score for a hymn, consisting of three systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is written in a 2/4 time signature with a key signature of one sharp (F#). The lyrics are arranged in four verses, with the first verse being the main text and the following three being alternative verses. The lyrics are: 1 Shep-herd of souls, re-fresh and bless thy cho-sen; 2 We would not live by bread a-lone, but by thy; 3 Be known to us in break-ing bread, and do not; 4 Lord, sup with us in love di-vine, thy Bo-dy; pil-grim flock with man-na in the; word of grace, in strength of which we; then de-part; Sa-rior, a-bide with; and thy Blood, that liv-ing bread, that; wil-der-ness, with wa-ter from the rock.; trav-el on to our a-bid-ing-place.; us, and spread thy ta-ble in our heart.; heaven-ly wine, be our im-mor-tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),
after John Bacchus Dykes (1823-1876)

CM

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John
People: Glory to you, Lord Christ.

John 4:5-42

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews.

But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

-Prayers Of The People- P# 113 "Oh, How He Loves You And Me"

1. Oh, how He loves you and me,
2. Je - sus to Cal - v'ry and did go,

Oh, how He loves you and me.
His love for sin - ners and to show.

He gave His life, what more could He give?
What He did there brought hope from de - spair.

Oh, how He loves you; Oh, how He loves me;

Oh, how He loves you and me!

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Prayers of the People

Celebrant: Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

Leader: We pray for the whole church, Presiding Bishop Sean, Bishop Jennifer, clergy, all leaders, ministers, and all the holy people of God. Wash us through and through,
People: and cleanse us from our sin.

Leader: We pray for our nation, for all the nations of the earth, and for all who are elected to govern the people. Purge us from our sin,
People: and we shall be pure.

Leader: We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head, especially we pray for our military, and all those serving in areas of conflict. Help them to feel your love,
People: and sustain them with your mercy.

Leader: We pray for those who are ill, those in pain, those under stress, and those who are lonely. We especially pray for those on our prayer list who have asked for our prayers. Give them the joy of your saving help,
People: and sustain them with your bountiful Spirit.

Leader: In this season of Lent, we pray for those who are preparing for baptism and reconciling their differences that we all might be given the grace and strength to repent and grow closer to you. Create in us clean hearts,
People: and renew a right spirit within us.

Leader: We pray for those who have died and entered the land of eternal Light and your abiding peace. Bring them into your presence,
People: and take not your Holy Spirit from them.

Leader: We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.
Lord, in your mercy, **Hear our prayer.**

Leader: Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;
Lord, in your mercy, **Hear our prayer.**

Concluding prayer led by the Celebrant:

Lord Jesus, you were led into the wilderness only to be tempted for forty days. We pray that you will accept our fervent prayers and lead us to worship and boldly serve you, this day and always. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

(The Offering is received and the altar is prepared.)

~Offertory Anthem~

"Here I Am, Lord" By: Daniel L. Schutte

I, the Lord of sea and sky, I have heard my people cry. All who dwell on dark and sin my hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? *Whom shall I send? Here I am, Lord. Is it I, Lord? I have heard you calling in the night. I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them they turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them.

I, the Lord of wind and flame, I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide till their hearts be satisfied. I will give my life to them.



*3 Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heavenly host: praise Father, Son, and Holy Ghost.

The Holy Eucharist

Eucharistic Prayer A

The Celebrant: The Lord be with you.
 People: **And also with you.**
 Celebrant: Lift up your hearts.
 People: **We lift them to the Lord.**
 Celebrant: Let us give thanks to the Lord our God
 People: **It is right to give him thanks and praise.**

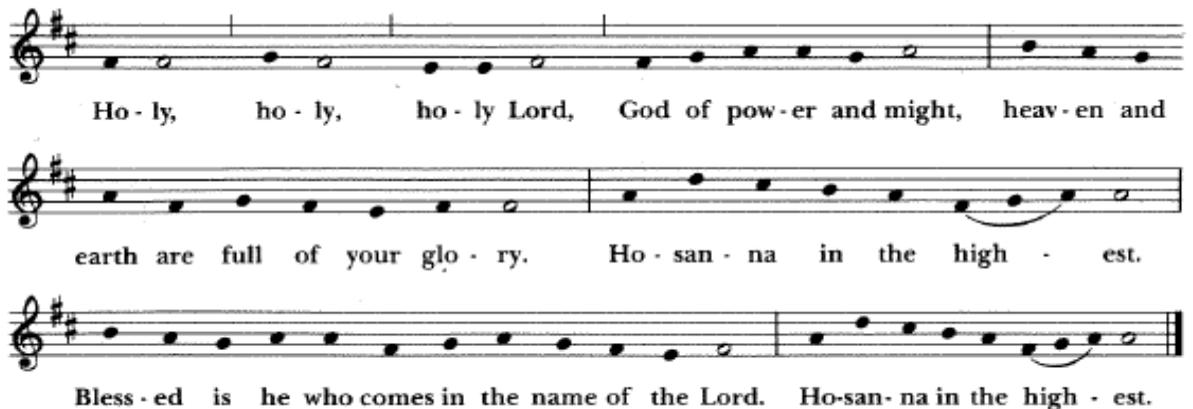
The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Fraction Anthem #5161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you would like, please come forward for a blessing.

~Communion Hymn~ “Nearer, My God, To Thee”
By: Lowell Mason (Solo: Eunhee Suh)

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Solemn Lenten Prayer over the People

Celebrant: Bow down before the Lord.

The People kneel down and the Priest pronounces a solemn prayer.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

-Processional Hymn #563- "Go Forward, Christian Soldier"

1 Go for-ward, Chris-tian sol - dier, be - neath his ban - ner true:
2 Go for-ward, Chris-tian sol - dier, fear not the se - cret foe;
3 Go for-ward, Chris-tian sol - dier, nor dream of peace - ful rest,
4 Go for-ward, Chris-tian sol - dier, fear not the gath - ering night:

the Lord him-self, thy Lead - er, shall all thy foes sub - due.
far more o'er thee are watch - ing than hu - man eyes can know:
till Sa - tan's host is van - quished and heaven is all pos - sessed;
the Lord has been thy shel - ter; the Lord will be thy light.

His love for - tells thy tri - als; he knows thine hour - ly need;
trust on - ly Christ, thy Cap - tain; cease not to watch and pray;
till Christ him - self shall call thee to lay thine ar - mor by;
When morn his face re - veal - eth thy dan - gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.
heed not the treach - erous voic - es that lure thy soul a - stray.
and wear in end - less glo - ry the crown of vic - to - ry.
O pray that faith and vir - tue may keep thee to the last!

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God.

~Postlude~ "The March Of Faith" By: Paul Taylor

Please pray for those celebrating their

Birthday:

Bob Pope



Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis, Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo, Jan, Edna, Mat Rhoades, Dee Crane, The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Susan, Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley, The Friends and Family of Sharon, Bernice Insalaco, Cindy Creamers, Bob S., Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels, Gary Zimmett, Micah Young, Darrow Miller, Evelyn Bonet, Mary Pierce, The Lee Family, Marion Anderson, Fr. Joe Harte, Bernadette Davis, Joyce Ann Diehl and Bill Diehl, Debbie Shields, Tom, Dave Cantelme, Bence Leite, Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer, The Family and Friends of Gracia Floyd, Patty, Annamria, Sondro Leite Jr., The Friends and Family of Jill McBride, Richard and Lucy Reed, Michelle Burr, Rae Jean Hennig, Matt DeGroat, Jessica Weiland, Frank Librera, The Family and Friends of Alice, The Friends and Family of Judi Smith, Kathy Spolarich, Peter Spolarich

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker, Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole, Gabriel Leite, Blake Henderson Jr., Bryson Henderson, Brady Bevard, Peter Buckley (Johnson)

Offerings at a Glance!

Tuesday

Bible Study Tuesday @ 1pm Good Shepherd Library & 7pm via Zoom (Book Study during Lent)

AA Group Tuesday 7:00 pm

Wednesday

Centering Prayer Wednesday 10:00AM via Zoom

Sandwich/Meal Making Every Second Wednesday 9:30am

Healing Service Wednesday 12:00Noon

AZ Archeological Society Meetings Every Second Wednesday

Choir Practice Wednesday 6-7:30pm

Thursday

Foothills Caring Corps Memory Cafe, Third Thursday 10-11:30am

Autism Support Group, Third Thursday 6:30pm@ Norterra Panera

Youth Ministry Thursday @ 4-6pm

Weekend

Centering Prayer Saturday 9:00am

Hiking Ministry Every Third Saturday of the Month

Bell Choir Practice Sunday 11:30-12:30pm

Book Discussion Table Sunday At Coffee Hour Sunday @11:15am

Save The Date!

Dandelion's Women Group, March 20th @ 10:00am

Healing Service

Every Wednesday at 12 Noon in the Church

Throughout Lent, beginning on February 25, we will gather on Wednesday at Noon for a Healing Service. This quiet contemplative service will create a sacred place for prayer, reflection and healing for ourselves and the people and things that are heavy on our hearts. All are welcome!



Coffee Hour Fund Donations Needed!



Did you know the food that is provided each week at coffee hour (even on non-potluck days) is donated by parishioners. The church provides the coffee, cups, lemonade and iced tea, but there is no budget for this. The church relies on monetary donations placed in the coffee donation jar, dropped off to the office, made through the website, or QR code on the back of the bulletin. Coffee hour is a great time to be in community with each other, and we need everyone's help to be sure it can continue. The coffee donation jar will be on the end of the potluck table this week, please consider donating. We appreciate your help and generosity!



Sack Lunch Ministry

We will be making Sack Lunches in Maitland Hall on Wednesday, March 11th @ 9am. These lunches will be delivered to St. Vincent de Paul's kitchen to help feed the homeless. We will have all that is needed for the lunches but need some people to help put the sacks together and make the PB & J sandwiches.

If you prefer to make the sack lunches at home, they will gladly be accepted! They can be dropped off to Maitland Hall before 10am on Wednesday, March 11th.

Dandelion Women's Group March Event



The next outing of the Dandelion Women's Group will be 10:00 a.m. on March 20 at the Arizona Science Center to tour the Pompeii Exhibit. The price is \$34.00 which includes reduced admission and entry fees to both the center and exhibit. A handheld audio guide that can be downloaded to a mobile phone is available for a \$5.00 fee. Docents are not provided.

The group can end the visit with lunch at the center's Market Café which provides sandwiches, salads, and soups. The address is 600 E. Washington St., Phoenix. Carpooling is available.

Reservations and payment are due five days in advance to Terry Snell. You may contact Terry



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