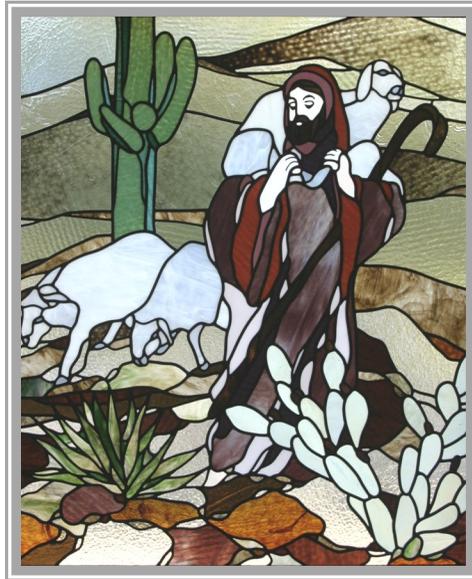


Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



The Second Sunday In Lent
Sunday, March 1, 2026
Holy Eucharist Rite II
Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
 The Rev. Kim J. Litsey, Rector
 Eunkyung Suh-Lee, Director of Music
 Axel Lopez, Ministry Assistant for Youth
 Kristine K., Parish Administrator

Today's Ministry Schedule

Lector: Britta Bloomberg
 Altar Servers: Erica Richardson and Gretchen Curtis
 Ushers: Stephen Long and Bob Pope
 Greeter: Audra Botwin

~Prelude~ "At The Elevation" By: Gilbert M. Martin

~ProceSSIONAL Hymn~ #637~

"How Firm A Foundation, Ye Saints of The Lord"

The image shows a musical score for the hymn "How Firm A Foundation, Ye Saints of The Lord". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line. The first system covers the first two lines of lyrics, and the second system covers the next three lines. The piano accompaniment consists of chords and single notes.

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,

1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign shake,
 5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, alt. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)
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Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins

People: His mercy endures for ever.

The Decalogue (the people kneel)

Hear the commandments of God to his people:
 I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant says:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

Celebrant says:

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

-Hymn of Praise- Kyrie S#96

The image displays a musical score for a hymn, consisting of four systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy. Christ, have mer - cy. Lord, Lord, have mer - cy. Lord, have mer - cy. Lord, Lord, have mer - cy. have mer - cy. Lord, have mer - cy. have mer - cy." The score concludes with a double bar line.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The Lessons: A Reading from the Book Of Genesis

Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

The Word of the Lord.

People: Thanks be to God

Psalm 121 (*Read In Unison*)

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the LORD, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

A Reading From Paul's Letter To the Romans

Romans 4:1-5,13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) –in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

People: Thanks be to God

~Gospel Hymn #691~

“My Faith Looks Up To Thee” (vs. 1 Before & vs. 2 After)

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change-less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John
People: *Glory to you, Lord Christ.*

John 1:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

-Prayers Of The People- P# 113 "Oh, How He Loves You And Me"

1. Oh, how He loves you and me,
2. Je - sus to Cal - v'ry and did go,

Oh, how He loves you and me.
His love for sin - ners to show.

He gave His life, what more could He give?
What He did there brought hope from de - spair.

Oh, how He loves you; Oh, how He loves me;

Oh, how He loves you and me!

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Prayers of the People

Celebrant: Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

Leader: We pray for the whole church, Presiding Bishop Sean, Bishop Jennifer, clergy, all leaders, ministers, and all the holy people of God. Wash us through and through,
People: and cleanse us from our sin.

Leader: We pray for our nation, for all the nations of the earth, and for all who are elected to govern the people. Purge us from our sin,
People: and we shall be pure.

Leader: We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head, especially we pray for our military, and all those serving in areas of conflict. Help them to feel your love,
People: and sustain them with your mercy.

Leader: We pray for those who are ill, those in pain, those under stress, and those who are lonely. We especially pray for those on our prayer list who have asked for our prayers. Give them the joy of your saving help,
People: and sustain them with your bountiful Spirit.

Leader: In this season of Lent, we pray for those who are preparing for baptism and reconciling their differences that we all might be given the grace and strength to repent and grow closer to you. Create in us clean hearts,
People: and renew a right spirit within us.

Leader: We pray for those who have died and entered the land of eternal Light and your abiding peace. Bring them into your presence,
People: and take not your Holy Spirit from them.

Leader: We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.
Lord, in your mercy, **Hear our prayer.**

Leader: Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;
Lord, in your mercy, **Hear our prayer.**

Concluding prayer led by the Celebrant:

Lord Jesus, you were led into the wilderness only to be tempted for forty days. We pray that you will accept our fervent prayers and lead us to worship and boldly serve you, this day and always. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

(The Offering is received and the altar is prepared.)

~Offertory Anthem~

"Come To Jesus" By: Chris Rice

Weak and wounded sinner, lost and left to die,
Oh, raise your head, for love is passing by.
Come to Jesus! Come to Jesus! Come to Jesus, and live!
Now your burden's lifted and carried far away,
and precious blood has washed away the stain. So,
sing to Jesus! Sing to Jesus! Sing to Jesus, and live!
And, like a newborn baby, don't be afraid to crawl.
And, remember, when you walk sometimes you fall. So,
fall on Jesus! Fall on Jesus! Fall on Jesus, and live!
Sometimes the way is lonely and steep and filled with pain.
So, if your sky is dark and pours the rain, then
cry to Jesus! Cry to Jesus! Cry to Jesus, and live!
Oh, and when the love spills over and music fills the night,
and when you can't contain your joy inside, then
dance for Jesus! Dance for Jesus! Dance for Jesus, and live!
And, with your final heartbeat, kiss the world goodbye.
Then, go in peace, and laugh on Glory's side, and
fly to Jesus! Fly to Jesus! Fly to Jesus, and live!
Fly to Jesus! Fly to Jesus! Fly to Jesus, and live!



*3 Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Holy Eucharist

Eucharistic Prayer A

The Celebrant: The Lord be with you.
People: And also with you.
 Celebrant: Lift up your hearts.
People: We lift them to the Lord.
 Celebrant: Let us give thanks to the Lord our God
People: It is right to give him thanks and praise.

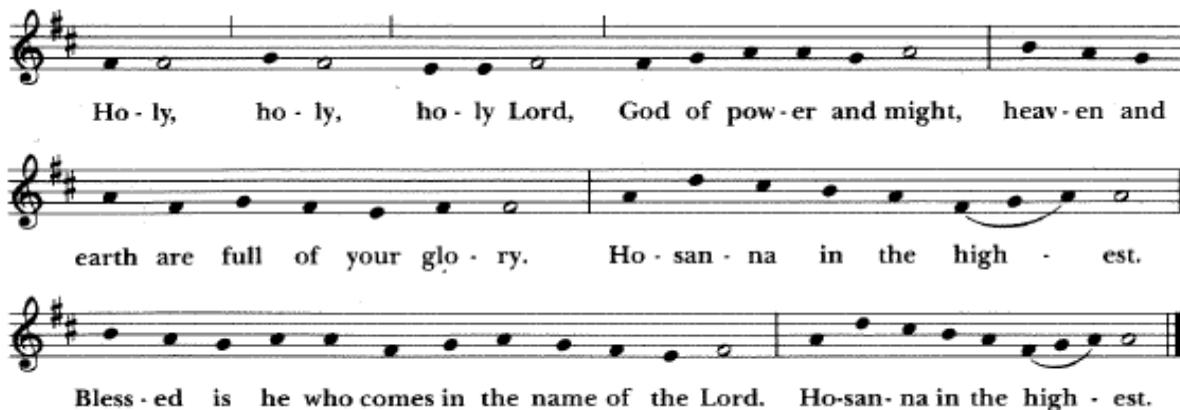
The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Fraction Anthem #5161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you would like, please come forward for a blessing.

~Communion Hymn~ “And Now, O Father, Mindful Of The Love”
By: William H. Monk

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
18 be honor and glory, now and for ever. Amen.

Solemn Lenten Prayer over the People

Celebrant: Bow down before the Lord.

The People kneel down and the Priest pronounces a solemn prayer.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

~Processional Hymn #473~ "Lift High The Cross"

Descant
Lift high the cross, the love of Christ pro - claim

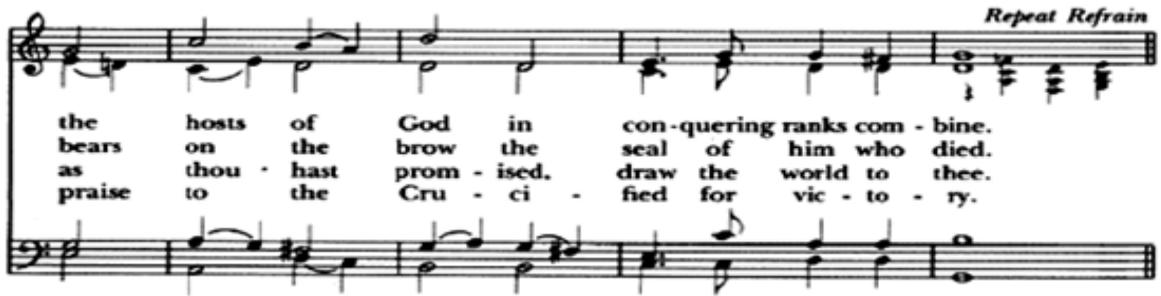
Refrain
Lift high the cross, the love of Christ pro - claim

till all the world a - dore _____ his sa - cred Name.

till all the world _____ a - dore _____ his sa - cred Name.

1 Led on their way by this tri - um - phant sign,
2 Each new - born ser - vant of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con- quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou - hast prom - ised. draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)
 Music: *Grucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

10 10 with Refrain

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God.

~Postlude~ "Fanfare And Trumpet Tune on Nettleton"

By: Davis Lasky



Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis, Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo, Jan, Edna, Mat Rhoades, Dee Crane, Susan, The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Charles, Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley, The Friends and Family of Sharon, The Friends and Family of Hope Ann Kelly, Bernice Insalaco, Cindy Creamers, Bob S., Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels, Jan Kramer, Gary Zimmet, Micah Young, Darrow Miller, Evelyn Bonet, Mary Pierce, The Lee Family, Marion Anderson, Fr. Joe Harte, Bernadette Davis, Joyce Ann Diehl and Bill Diehl, Debbie Shields, Gertrude Craig, Tom, Dave Cantelme, Susie Hansen, Bence Leite, Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer, The Family and Friends of Gracia Floyd, John DeBroske, Patty, Annamria, Sondro Leite Jr., The Friends and Family of Jill McBride, Richard and Lucy Reed, Michelle Burr, Rae Jean Hennig, Matt DeGroat, Jessica Weiland, Frank Librera, The Family and Friends of Alice

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker, Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole, Gabriel Leite, Blake Henderson Jr., Bryson Henderson, Brady Bevard, Peter Buckley (Johnson)

Offerings at a Glance!

Tuesday

Bible Study Tuesday @ 1pm Good Shepherd Library & 7pm via Zoom (Book Study during Lent)

AA Group Tuesday 7:00 pm

Wednesday

Centering Prayer Wednesday 10:00AM via Zoom

Sandwich/Meal Making Every Second Wednesday 9:30am

Healing Service Wednesday 12:00Noon

AZ Archeological Society Meetings Every Second Wednesday

Choir Practice Wednesday 6-7:30pm

Thursday

Foothills Caring Corps Memory Cafe, Third Thursday 10-11:30am

Autism Support Group, Third Thursday 6:30pm@ Norterra Panera

Youth Ministry Thursday @ 4-6pm

Weekend

Centering Prayer Saturday 9:00am

Hiking Ministry Every Third Saturday of the Month

Bell Choir Practice Sunday 11:30-12:30pm

Book Discussion Table Sunday At Coffee Hour Sunday @11:15am

Save The Date!

Dandelion's Women Group, March 20th @ 10:00am

Healing Service

Every Wednesday at 12 Noon in the Church

Throughout Lent, beginning on February 25, we will gather on Wednesday at Noon for a Healing Service. This quiet contemplative service will create a sacred place for prayer, reflection and healing for ourselves and the people and things that are heavy on our hearts. All are welcome!



March Potluck Coffee Hour

Please join us for our March Coffee Hour potluck on March 8th. Bring your favorite dish to share.

All are welcome!



Sack Lunch Ministry

We will be making Sack Lunches in Maitland Hall on Wednesday, March 11th @ 9am. These lunches will be delivered to St. Vincent de Paul's kitchen to help feed the homeless. We will have all that is needed for the lunches but need some people to help put the sacks together and make the PB & J sandwiches.

If you prefer to make the sack lunches at home, they will gladly be accepted! They can be dropped off to Maitland Hall before 10am on Wednesday, March 11th.

Dandelion Women's Group March Event



The next outing of the Dandelion Women's Group will be 10:00 a.m. on March 20 at the Arizona Science Center to tour the Pompeii Exhibit. The price is \$34.00 which includes reduced admission and entry fees to both the center and exhibit. A handheld audio guide that can be downloaded to a mobile phone is available for a \$5.00 fee. Docents are not provided.

The group can end the visit with lunch at the center's Market Café which provides sandwiches, salads, and soups. The address is 600 E. Washington St., Phoenix. Carpooling is available.

Reservations and payment are due five days in advance to Terry Snell. You may contact Terry



Good Shepherd Hiker's



The Good Shepherd Hiker's hiked Blue Wash Trailhead this past Saturday. If you are interested in joining us, we meet on the third Saturday of every month. Stay tuned for information on next months hike!



Good Shepherd of the Hills Episcopal Church

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Cave Creek 85331

The Rev. Kim J. Litsey, Rector
Office Phone: 480.488.3283

Email: goodshepherdaz@msn.com

Office Hours Tuesday - Thursday 9:00 am to 4:00 pm Closed Friday

2026 Vestry

Senior Warden

Lynn Walsh

Junior Warden

Karen Kelly

Britta Bloomberg

Audra Botwin

Lara Bowles

Dave Cantelme

Bernice Insalaco

Micah Johnson

Bob Pope

Trudy Rhoades

Tom Sampson

Treasurer

Ed Simpson

Clerk

Sue Jenks

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Good Shepherd of the Hills QR Code

