

# Good Shepherd of the Hills Episcopal Church

*A Jubilee Ministry Center*



The Fifth Sunday after the Epiphany  
Sunday, February 8, 2026  
Holy Eucharist Rite II  
Celebrant The Rev. Kim J. Litsey

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**Welcome To All Visitors**

*If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.*

The Right Rev. Jennifer A. Reddall, Bishop  
The Rev. Kim J. Litsey, Rector  
Eunkyung Suh-Lee, Director of Music  
Axel Lopez, Ministry Assistant for Youth  
Kristine Kulesza, Parish Administrator

### Today's Ministry Schedule

Lector: Sue Jenks  
Altar Servers: Erica Richardson and Lynn Walsh  
Ushers: Angela and Michael Ajamie  
Greeter: Lara Bowles  
Crucifer: Eme Henderson  
Gospel Bearer: Vickie Richardson

### ~Prelude ~

“Psalm Prelude (Psalm 84:1-4)”  
By: Stephen Burtonwood

### ~Processional Hymn #488~ “Be Thou My Vision, O Lord Of My Heart”



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## Eucharist, Rite II The Word of God

### Opening Acclamation

**Celebrant:** Blessed be God, Father, Son, and Holy Spirit

**People:** And blessed be his kingdom, now and forever. Amen

## ~Song of Praise #280~ "Glory To God"

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

*The Celebrant says the Collect.*

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **A Reading from the Prophet Isaiah**

### **Isaiah 58:1-9a**

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

The Word of the Lord.

**People: Thanks be to God**

**Psalm 112:1-9 (*Read In Unison*)**

**1 Hallelujah!**

**Happy are they who fear the Lord \*  
and have great delight in his commandments!**

**2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.**

**3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.**

**4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.**

**5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.**

CONT.

- 6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.
- 9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

## A Reading from Paul's First Letter to the Corinthians

### 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

The Word of the Lord.  
People: Thanks be to God

-Gospel Hymn #419-

“Lord Of All Being, Throned Afar” (vs. 1 Before & vs. 2 After)

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) in a four-part setting. The key signature is one sharp (F#), and the time signature is common time (C). The melody is primarily in the Soprano and Alto parts, with Tenor and Bass parts providing harmonic support. The lyrics are arranged in four systems, each corresponding to a line of the hymn. The first system covers the first line of the hymn, the second system covers the second line, the third system covers the third line, and the fourth system covers the fourth line. The lyrics are as follows:

1 Lord of all be - ing, throned a - far, thy glo - ry  
2 Sun of our life, thy quick - ening ray sheds on our  
3 Lord of all life, be - low, a - bove, whose light is  
4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of  
path the glow of day; star of our hope, thy  
truth, whose warmth is love, be - fore thy ev - er -  
hearts that burn for thee, till all thy liv - ing

ev - ery sphere, yet to each lov - ing heart how near!  
soft - ened light cheers the long watch - es of the night.  
blaz - ing throne we ask no lus - ter of our own.  
al - tars claim one ho - ly light, one heaven - ly flame.

Words: Oliver Wendell Holmes (1809-1894) Muisc: Mendon, from Methodist Harmonist, 1821; adapt. and harm. Lowell Mason (1792-1872)



## The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

*People: Glory to you, Lord Christ.*

### Matthew 5:13-20

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Celebrant: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

## The Nicene Creed

We believe in one God, the Father, the  
Almighty, maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the  
only Son of God, eternally begotten of  
the Father, God from God, Light from  
Light, true God from true God, begotten,  
not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he  
came down from heaven:

by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he  
suffered death and was buried.

On the third day he rose again in  
accordance with the Scriptures;  
he ascended into heaven and is seated at the  
right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who  
proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen

## ~Prayers Of The People~ #132 “Come Holy Spirit (x2)”

LORIE GAITHER and WILLIAM J. GAITHER

WILLIAM J. GAITHER



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### Prayers of the People

*Celebrant:* Let us pray to God, who is made manifest in Jesus Christ.

*Leader:* As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to sing out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy, **Hear our prayer.**

*Leader:* As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy, **Hear our prayer.**

*Leader:* Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community and celebrate the gifts we have been given.

Lord, in your mercy, **Hear our prayer.**

CONT.

**Leader:** As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you draw people to loving and joy filled communities like ours.  
Lord, in your mercy, **Hear our prayer.**

**Leader:** As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for those who are: sick and healthy, anxious and peaceful, poor and wealthy, oppressed and powerful that we all may open our hearts to receive your blessings.  
Lord, in your mercy, **Hear our prayer.**

**Leader:** As Jesus called his disciples to leave their nets and boats and follow him; we pray for all those who faithfully served you and are with you in your heavenly Kingdom.  
Lord, in your mercy, **Hear our prayer.**

**Leader:** We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.  
Lord, in your mercy, **Hear our prayer.**

**Leader:** Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;  
Lord, in your mercy, **Hear our prayer.**

**Celebrant:** Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

## Confession of Sin

*Celebrant says:*

Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

## The Offertory

**Celebrant:** Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

The Offering is received and the altar is prepared.

## ~Offertory Anthem~ "It Is Well With My Soul"

By: John Purifoy

It is well with my soul. It is well with my soul. It is well, it is well with my soul. When peace like a river attendeth my way, when sorrows like sea billows roll; Whatever my lot, Thou hast taught me to say, "It is well, it is well with my soul."

\*It is well with my soul. It is well, it is well with my soul.

My sin, oh, the bliss of this glorious thought; My sin, not in part, but the whole is nailed to the cross and I bear it no more, praise the Lord, praise the Lord, O my soul! And Lord, haste the day when the faith shall be sight, the clouds be rolled back as a scroll. And the trump shall resound and the Lord shall descend, even so, it is well with my soul.

### The Doxology



The musical score for "The Doxology" is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 3/4 time. The melody is simple and homophonic, with each part moving in parallel motion. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here be-low; praise him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost." The score consists of three systems of two staves each. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The music ends with a double bar line.

\*3 Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Holy Eucharist

### *Eucharistic Prayer B*

The Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

**People:** It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

S#130

The musical score is written for a vocal part and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The vocal line consists of two staves. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second staff contains the lyrics: "might, — Ho - ly, ho - ly, ho - ly Lord,". The piano accompaniment is written on a grand staff (treble and bass clefs). The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves, aligned with the notes.

CONT.

God of power and might, — hea - ven and earth are

full, — full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes —

— in the name of the Lord. — Ho - san - na

in the high - est. Ho - san - na in the high - est.

Setting: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)



The people stand or kneel.

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

***Celebrant and People:***

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

***Celebrant:*** Christ our Passover is sacrificed for us;

***People:*** Therefore let us keep the feast.

**Celebrant:** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion of the People

All Baptized people are welcome to receive Holy Communion; if you would like, please come forward for a blessing.

### ~Communion Hymn~

"Let All Mortal Flesh Keep Silence"  
By: Gerald Moultrie



**Post-Communion Prayer** *Celebrant*: Let us pray.

### *Celebrant and People*:

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

*The Priest gives the blessing*

May Christ, the Son of God, be manifest in you, that your lives may  
be a light to the world; and the blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you, and remain with you  
always. **Amen.**

# ~Recessional Hymn #381~ “Thy Strong Word Did Cleave The Darkness”



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin H. Franzmann (1907-1976) Copyright ©1969, Concordia Publishing House. All rights reserved. Used with permission.

Music: *Ton-y-Botel*, Thomas John Williams (1869-1944)

Dismissal

Celebrant: Go in peace to love and serve the Lord.

**People :** Thanks be to God.

**~Postlude~**

**“Postlude On Ose Shalom”**

**By: Christina Harmon**



**Please Pray For the Following People**

Mariah Myers, Mike, Kathy Frederick, Chris Francis,  
Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo, Jan, Edna, Mat Rhoades,  
Dee Crane, Susan, The Family and Friends of Todd Hodesh, Eric and Michelle  
Salawich, Charles, Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover,  
Andrea Hensley, The Friends and Family of Sharon, The Friends and Family of Hope  
Ann Kelly, Bernice Insalaco, Cindy Creamers, Bob S., Joan Shillingburg, Paula  
Vessels, David Vessels, and Rachel Vessels, Jan Kramer, Gary Zimmert,  
Micah Young, Darrow Miller, Evelyn Bonet, Mary Pierce, The Lee Family,  
Marion Anderson, Fr. Joe Harte, Bernadette Davis, Joyce Ann Diehl and Bill Diehl,  
Debbie Shields, Gertrude Craig, Tom, Dave Cantelme, Susie Hansen, Bence Leite,  
Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer, The Family and Friends of Gracia  
Floyd, John DeBroske, Patty, Annamria, Sondro Leite Jr., The Friends and Family of  
Jill McBride, Richard and Lucy Reed, Michelle Burr, Rae Jean Hennig, Matt DeGroat,  
Jessica Weiland, Frank Librera

**Please Pray for those in the Armed Forces**

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker, Jeff Lindbom,  
Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole, Gabriel Leite,  
Blake Henderson Jr., Bryson Henderson, Brady Bevard, Peter Buckley (Johnson)



Please pray for those celebrating their  
Anniversary:  
Brian & Robbie Hensley  
and Birthday:  
Joey Ajamie



Flowers have been dedicated by  
Bernadette Davis  
in loving memory of my beloved Michael.  
Forever in my heart.

## Offerings at a Glance!

### **Tuesday**

Bible Study Tuesday @ 1pm Good Shepherd Library & 7pm via Zoom  
AA Group Tuesday 7:00 PM

### **Wednesday**

Centering Prayer Wednesday 10:00am via Zoom  
Sandwich/Meal Making Every Second Wednesday 9:30am  
AZ Archeological Society Meetings Every Second Wednesday  
Choir Practice Wednesday 6-7:30 PM

### **Thursday**

Foothills Caring Corps Memory Cafe, Third Thursday 10-11:30 AM  
Autism Support Group, Third Thursday 6:30@ Norterra Panera  
Youth Ministry Thursday @ 4pm-6pm

### **Weekend**

Centering Prayer Saturday 9:00am  
Hiking Ministry Every Third Saturday of the Month  
Bell Choir Practice Sunday 11:30-12:30 PM

### **Save The Date!**

Dandelions Women's Group Thursday, February 12th @ 1130 AM



## Sack Lunch Ministry

We will be making Sack Lunches in Maitland Hall on Wednesday, February 11th at 9am. These lunches will be delivered to St. Vincent de Paul's kitchen to help feed the homeless. We will have all that is needed for the lunches but need some people to help put the sacks together and make

the PB & J sandwiches.

If you prefer to make the sack lunches at home, they will gladly be accepted! They can be dropped off to Maitland Hall before 10 A.M. on Wednesday, February 11th.

**PLEASE NOTE**– THE Sack lunch Ministry is now starting 30 minutes earlier at 9am!

## Dandelion's Women's Group February Event



Our Dandelion's women's group next gathering is Thursday, February 12th @ 1130am. We will be meeting at the home of Eileen MacIneirghe for a Potluck luncheon with Guest Speaker and Harpist Jocelyn Obermeyer, WSHO. Jocelyn is a

Board-Certified Chaplain and Professional Harpist-Certified Medical Musician. The Topic will be "The Holy Spirit"

Please bring a food item to share. R.S.V.P. to Eileen.

## Autism Caregiver Support Group

Date: February 19th

Time: 6:30

Location: Panera Bread in Norterra Crossing

Please reach out to Angela Ajamie with any questions!



# ***Good Shepherd of the Hills Episcopal Church***

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## **Office Hours**

**Tuesday- Thursday 9:00 am to 4:00 pm**

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## **2026 Vestry**

### **Senior Warden**

Lynn Walsh

### **Junior Warden**

Karen Kelly

Britta Bloomberg

Audra Botwin

Lara Bowles

Dave Cantelme

Bernice Insalaco

Micah Johnson

Trudy Rhoades

Tom Sampson

### **Treasurer**

Ed Simpson

### **Clerk**

Sue Jenks

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