

# **Good Shepherd of the Hills Episcopal Church**

*A Jubilee Ministry Center*



**Seventeenth Sunday After Pentecost**

**Sunday, October 5, 2025**

**Holy Eucharist Rite II**

**Celebrant The Rev. Kim J. Litsey**

## ***Our Missional Vision***

*Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.*

## **Welcome To All Visitors**

*If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.*

The Right Rev. Jennifer A. Reddall, Bishop  
The Rev. Kim J. Litsey, Rector  
Eunkyung Suh-Lee, Director of Music  
Axel Lopez, Ministry Assistant for Youth  
Kristine K., Parish Administrator  
Teresa Garnica, Sexton

### Today's Ministry Schedule

Lector: Sue Jenks

Altar Servers: Lynn Walsh and Erica Richardson

Ushers: Angela and Mike Ajamie

Greeters: Audra Botwin

~Prelude~ "Bread Of The World" By: Todd Kendall

### ~Processional Hymn~ #607 "O God Of Every Nation"

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The piano accompaniment is written in the right hand of the piano, with a treble clef and a key signature of two flats. The vocal parts are written in four staves, each with a different clef (Soprano: treble, Alto: alto, Tenor: tenor, Bass: bass). The lyrics are printed below the vocal staves, aligned with the corresponding notes.

1 O God of ev - ery na - tion, of ev - ery, race and land,  
2 From search for wealth and pow - er and scorn of truth and right,  
3 Lord, strength-en all who la - bor that we may find re - lease  
4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
from trust in bombs that show - er de - struc-tion through the night,  
from fear of rat - tling sa - ber, from dread of war's in - crease;  
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour - age fal - ter, your still small voice be heard;  
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Words: William Watkins Reid, Jr. (b. 1923), alt. Copyright ©1958 by The Hymn Society of America. All rights reserved. Used with permission.  
 Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865; harm. *The English Hymnal*, 1906

## Eucharist, Rite II The Word of God Opening Acclamation

**Celebrant:** Blessed be God: Father, Son and Holy Spirit

**People:** And blessed be his kingdom,  
 now and for ever. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

## The Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons: A Reading from the Prophet Habakkuk

### Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
and look at trouble?

Destruction and violence are before me;  
strife and contention arise.

So the law becomes slack  
and justice never prevails.

The wicked surround the righteous--  
therefore judgment comes forth perverted.

I will stand at my watchpost,  
and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the LORD answered me and said:  
Write the vision;  
make it plain on tablets, so that a runner may read it.  
For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.  
If it seems to tarry, wait for it;  
it will surely come, it will not delay.  
Look at the proud!  
Their spirit is not right in them,  
but the righteous live by their faith.

The Word of the Lord.  
People: Thanks be to God

### **Psalm 37:1-10 (*Read In Unison*)**

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before the LORD \*  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon the LORD shall possess the land.

## A Reading From The Second Letter To Timothy

### 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

**People: Thanks be to God**

**~Gospel Hymn~#660 "O Master, Let Me Walk With Thee"**  
(vs. 1 Before & vs. 2 After)

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: Moryton, Henry Percy Smith (1825-1898)



## **The Gospel**

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Luke  
**People:** Glory to you, Lord Christ.

### **Luke 17:5-10**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

**People:** Praise to you, Lord Christ

## **Sermon**

**The Rev. Kim J. Litsey**

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in  
 accordance with the Scriptures;  
 he ascended into heaven and is seated at the right  
 hand of the Father.  
 He will come again in glory to judge the living and the dead, and  
 his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen

~Prayers Of The People~ WLAP# 827 "O Lord Hear Our Pray'r"

O Lord hear my pray'r, O Lord hear my pray'r.  
 When I call, an - swer me. O Lord hear my pray'r. O  
 Lord hear my pray'r. Come and lis - ten to me. O

*Fine*

## **Prayers of the People**

**Celebrant:** Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

**Lector:** For all the followers of Jesus around the world, that we may be united in sharing God's unfailing love and forgiveness.

**People: Spirit of truth, set us free!**

**Lector:** For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Presiding Bishop Sean, Reverend Kim, and for all clergy; for Bishop Jennifer and this diocese, that our hearts may be opened to God's desire for our future.

**People: Spirit of truth, set us free!**

**Lector:** For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

**People: Spirit of truth, set us free!**

**Lector:** God of the oppressed, we pray for those who are without food in Gaza, South Sudan, Haiti, Yemen, and everywhere around the world where your children are denied sustenance.

**People: Spirit of truth, set us free!**

**Lector:** For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, and our community provide safety, hope, and compassion for all people.

**People: Spirit of truth, set us free!**

**Lector:** We remember today, all who have died, that they may be welcomed into glory with all the saints.

**People: Spirit of truth, set us free!**

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

*The Celebrant adds a concluding Collect*

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all. **Amen.**

## Confession of Sin

*Celebrant says:*

Let us confess our sins against God and our neighbor.

*Celebrant and People:*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

## The Offertory

**Celebrant:** Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

The Offering is received and the altar is prepared.

### ~Offertory Anthem~

"For Where Love Is, There is God "

By: Douglas E. Wagner

Come as strangers to the altar, for where love is, there is God.

Come you poor, you weak, who falter, for where love is, there is God.

Song and scripture wed together, bound by faith in sacred Word,  
sharing peace and consolation, for where love is, there is God.

Let us each love one another, for where love is, there is God,

And embrace as sister, brother, for where love is, there is God.

Heal our hurting, lift our spirits, cease our cold, contentious ways.

Spread the grace of love unending, for where love is, there is God.

Alleluia, alleluia, alleluia, praise the Lord. Alleluia, alleluia, for  
where love is, there is God.

## The Doxology

The musical score for 'The Doxology' is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: \*3 Praise God, from whom all blessings flow; praise him, all creatures here be-low; praise him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

## The Holy Eucharist Eucharistic Prayer B

The Celebrant: The Lord be with you.  
**People:** And also with you.  
Celebrant: Lift up your hearts.  
**People:** We lift them to the Lord.  
Celebrant: Let us give thanks to the Lord our God  
**People:** It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus WLAP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat), and the time signature is 4/4. The lyrics are written below the vocal line. The score ends with a double bar line and repeat dots.

The people may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People:***  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

***The Celebrant Continues:***  
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

***Celebrant and People:***

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

## **The Breaking of the Bread**

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast.

**Celebrant:** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him  
in your hearts by faith, with thanksgiving.

## **Communion of the People**

All Baptized people are welcome to receive Holy Communion; if you  
prefer a blessing please cross your arms in front of your chest.

**~Communion Hymn~**

**"Great Is Thy Faithfulness"**

**By: William M. Runyan**

## Post-Communion Prayer

*Celebrant:* Let us pray.

### *Celebrant and People:*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## The Blessing

May the Spirit of truth lead you into all truth, giving you grace to  
confess that Jesus Christ is Lord, and to proclaim the wonderful works  
of God; and the blessing of God Almighty, the Father, the Son, and the  
Holy Spirit, be among you, and remain with you always. **Amen.**

### ~Closing Hymn~ #535 "Ye Servants Of God, Your Masters Proclaim"

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

## Dismissal

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit.

**People:** Thanks be to God.

## ~Postlude~ "An Ever Present Help"

By: Richard A. Williamson



### **Please Pray For the Following People**

Mariah Myers, Mike, Kathy Frederick, Chris Francis,  
Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo,  
Jan, Edna, Mat Rhoades, Sylvia Tabor, Dee Crane, Susan,  
The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Charles,  
Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley,  
The Friends and Family of Sharon, The Friends and Family of Hope Ann Kelly,  
Bernice Insalaco, Cindy Creamers, Bob S., Joan Shillingburg, Paula Vessels,  
David Vessels, and Rachel Vessels, Jan Kramer, Eldon Kramer  
Gary Zimmet, Micah Young, Darrow Miller, Evelyn Bonet, Mary Pierce,  
The Lee Family, Marion Anderson, Fr. Joe Harte, Bernadette Davis,  
Joyce Ann Diehl and Bill Diehl, Debbie Shields, Gertrude Craig,  
The Family Roy Longworth, Tom, Dave Cantelme, Susie Hansen, Bence Leite,  
Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer

### **Please Pray for those in the Armed Forces**

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker,  
Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie,  
Nathan Cole, Gabriel Leite, Blake Henderson Jr., Bryson Henderson,  
Brady Bevard, Peter Buckley (Johnson)

The Altar Flowers have been dedicated  
by Mary Pierce

With thanks to God for my children and  
prayers for His blessings upon the  
children in the parish.



## Sack Lunch Ministry

We will be making Sack Lunches in Maitland Hall on Wednesday, October 8th at 9:30. These lunches will be delivered to St. Vincent de Paul's kitchen to help feed the homeless. We will have all that is needed for the lunches but need some people to help put the sacks together and make the PB & J sandwiches.

If you prefer to make the sack lunches at home, they will gladly be accepted! They can be dropped off to Maitland Hall before 10 A.M. on Wednesday, October 8th.



### *Flower Dedications Are Back !*

Our Altar Flower Dedication Program is back, and we are hoping you will embrace it again!

Our beautiful Altar flowers are arranged by our Flower Guild but sponsored by our members in celebration for birthdays, anniversaries, and in memory of loved ones.

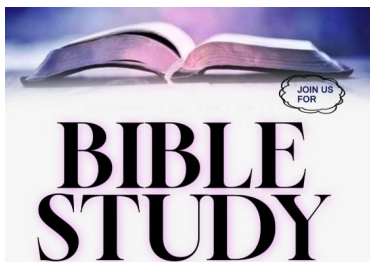
Our Flower Guild works hard to keep the costs low but we are encouraging a donation of \$50 when sponsoring flowers.

The Flower Calendar has been posted in Maitland Hall for you to sign up for your special dates! Donors are encouraged to let the office know the occasion so we can include the information in the Sunday Bulletin.



## October Potluck Sunday Coffee Hour

Please join us Sunday, October 12th for our October Coffee Hour potluck. Bring something Spooktacular to share.  
All are welcome!



If you are interested in joining us, please register with the office!

## Bible Study

Reverend Kim will be leading a Bible Study beginning on October 14th!

Two sessions weekly to choose from:

Tuesday @ 1pm in the library

Tuesday @ 6pm via Zoom

She will be covering the Book of Acts of the Apostles. Please bring a Bible.

## Trunk or Treat Donations Needed!



We are taking donations of candy, pre-packaged snacks, and small toys to hand out at the Trunk or Treat Event.

Plastic totes have been placed at the back of Maitland Hall and in the Church Narthex to drop off your donations.

The Trunk or Treat event is Friday, October 24 from 6-8PM @ Cactus Shadows High School. All are welcome to attend!



**Date** October 30th

(week change for this month only!)

**Time:** 6:30 – 8:00 PM

**Location:** Panera Bread in Norterra Crossing



## All Saints' Day Sunset Candlelight Service!

Saturday, November 1 at 5:30 pm

All Saints' Day, is a long held tradition when we recognize the Saints of the Christian Church and our loved ones who have died. In this quiet and moving service, we will read the names of your loved ones and reflect on those who are inurned in the Columbarium.

Join us to behold the beauty that surrounds us, remember those that have come before us and those who are forever etched in our hearts.

If you would like your loved one's name to be read during the service please email the name to the office at [goodshepherdaz@msn.com](mailto:goodshepherdaz@msn.com) by Sunday, October 26th.



## Join the Choir

Greetings in Christ! We are excited to announce that our Church Choir has resumed. If you have never been in the choir but are curious, we would love to have you come to rehearsals so that we can share with you what is involved and expected from choir members. All are welcome to join us!

**Come join our rehearsals; Every Wednesday, 6:00 - 7:30 PM**



## Join the Handbell Choir

Our Handbell Choir offer the opportunity for individuals to worship God through music by the playing of handbells.

**Open to all! Rehearsals are Sundays from 11:30 - 12:30 PM**



For more information, please contact; Eunkyung Suh Lee |

***Good Shepherd of the Hills  
Episcopal Church***

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**The Rev. Kim J. Litsey, Rector  
Office**

**Phone: 480.488.3283**

**Email: [goodshepherdaz@msn.com](mailto:goodshepherdaz@msn.com)**

**Office Hours Monday- Thursday 9:00 am to 4:00 pm Closed Friday**

**Good Shepherd of the Hills  
2025 Vestry Members**

**Senior Warden  
Bob Pope**

**Junior Warden  
Mark Spolarich**

**Audra Botwin  
Lara Bowles  
Dave Cantelme  
Cynthia Farlow  
Bernice Insalaco  
Micah Johnson  
Bobbie MacKenzie  
Trudy Rhoades**

**Treasurer  
Ed Simpson**

**Clerk  
Sue Jenks**

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