

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



Eighteenth Sunday After Pentecost

Sunday, October 12, 2025

Holy Eucharist Rite II

Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
The Rev. Kim J. Litsey, Rector
Eunkyung Suh-Lee, Director of Music
Axel Lopez, Ministry Assistant for Youth
Kristine K., Parish Administrator
Teresa Garnica, Sexton

Today's Ministry Schedule

Lector: Micah Johnson

Altar Servers: Beth Hatcher and David Boyd

Ushers: Todd Knappe and Don Robbins

Greeters: Lara Bowles

Crucifer: Eme Henderson

~Prelude~

"I Heard The Voice Of Jesus Say"

By: Stephen Burton-Wood

~Processional Hymn~ #397 "Now Thank We all Our God"

The image shows the first line of a musical score for the hymn "Now Thank We all Our God". It features a treble and bass staff with a key signature of two flats (B-flat and E-flat). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff.

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;
 with ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662);
 harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

67. 67. 66. 66

Eucharist, Rite II The Word of God Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom,
 now and for ever. Amen.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons: A Reading from the Second Book Of Kings

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy!"

Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The Word of the Lord.

People: Thanks be to God

Psalm 111 (*Read In Unison*)

1 Hallelujah!

**I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.**

2 Great are the deeds of the LORD! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

6 He has shown his people the power of his works *

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *

all his commandments are sure.

- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

A Reading From The Second Letter To Timothy

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

People: Thanks be to God

-Gospel Hymn~#631 "Book Of Books, Our People's Strength"
(vs. 1 Before & vs. 2 After)

1 Book of books, our peo - ple's strength, states-man's, teach-er's, he - ro's
 2 Thank we those who toiled in thought, man - y di - verse scrolls com-
 3 Praise we God, who hath in - spired those whose wis - dom still di -

trea - sure, bring - ing free - dom, spread - ing truth,
 plet - ing, po - ets, pro - phets, schol - ars, saints,
 re - cts us; praise him for the Word made flesh,

shed - ding light that none can mea - sure: wis - dom comes to
 each a word from God re - peat - ing; till they came, who
 for the Spi - rit which pro - tects us. Light of know - ledge,

those who know thee, all the best we have we owe thee.
 told the sto - ry of the Word, and showed his glo - ry.
 ev - er burn - ing, shed on us thy death - less learn - ing.

Words: Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke
People: Glory to you, Lord Christ.

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of the Lord.

People: Praise to you, Lord Christ

Sermon

The Rev. Kim J. Litsey

The Nicene Creed

**We believe in one God, the Father, the
Almighty, maker of heaven and earth, of
all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten,
not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in
 accordance with the Scriptures;
 he ascended into heaven and is seated at the right
 hand of the Father.
 He will come again in glory to judge the living and the dead, and
 his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen

~Prayers Of The People~ WLAP# 827 "O Lord Hear Our Pray'r"

O Lord hear my pray'r, O Lord hear my pray'r.
 When I call, an - swer me. O Lord hear my pray'r. O
 Lord hear my pray'r. Come and lis - ten to me. O

Fine

Prayers of the People

Celebrant: Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

Lector: For all the followers of Jesus around the world, that we may be united in sharing God's unfailing love and forgiveness.

People: Spirit of truth, set us free!

Lector: For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Presiding Bishop Sean, Reverend Kim, and for all clergy; for Bishop Jennifer and this diocese, that our hearts may be opened to God's desire for our future.

People: Spirit of truth, set us free!

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

People: Spirit of truth, set us free!

Lector: God of the oppressed, we pray for those who are without food in Gaza, South Sudan, Haiti, Yemen, and everywhere around the world where your children are denied sustenance.

People: Spirit of truth, set us free!

Lector: For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, and our community provide safety, hope, and compassion for all people.

People: Spirit of truth, set us free!

Lector: We remember today, all who have died, that they may be welcomed into glory with all the saints.

People: Spirit of truth, set us free!

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

The Celebrant adds a concluding Collect

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all. **Amen.**

Confession of Sin

Celebrant says:

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

The Offering is received and the altar is prepared.

~Offertory Anthem~ "Sing A New Song To the Lord " By: Natalie Sleeth

Join to rejoice, lift up your voice, sing a new song to the Lord! Harmonies fair,
filling the air, sing a new song to the Lord! Let one and all answer the call: music
and melody raise; God to adore forevermore with joy anthems of praise!

Come, chant with delight, canticles bright to God Almighty! Sing songs of good
cheer, echoing clear, to God the Lord! Now instruments bring, trumpet and string,
this day of days, the Lord God to adore forevermore with songs of praise!

In every land begin the song; To every land the strains belong; In cheerful sounds
all voices raise, And fill the world with loudest praise!

Canticles bright, chant with delight, sing a new song to the Lord! (Come, chant
with delight, canticles bright to God Almighty!)

((In every land begin the song;))

Words of good cheer, echoing clear, sing a new song to the Lord! (Sing songs of
good cheer, echoing clear to God the Lord!)

((To every land the strains belong;))

Instruments bring, trumpet and string, music and melody raise,

(Now instruments bring, trumpet and string, this day of days;) ((In cheerful sounds
all voices raise,)) God to adore forevermore with joyful anthems of praise! (the
Lord God to adore forevermore with songs of praise!) ((And fill the world with
loudest praise,)) God to adore forevermore with glad songs of praise! (The Lord
God to adore forevermore with songs of praise!) ((and fill the world with loudest
praise!))

The Doxology

The musical score for 'The Doxology' is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of staves. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be-low; praise him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Holy Eucharist Eucharistic Prayer B

The Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God
People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus WLAP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant Continues:
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you
prefer a blessing please cross your arms in front of your chest.

~Communion Hymn~

"Holy God, We Praise Thy Name"

By: Charles W. Douglas

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to
confess that Jesus Christ is Lord, and to proclaim the wonderful works
of God; and the blessing of God Almighty, the Father, the Son, and the
Holy Spirit, be among you, and remain with you always. **Amen.**

~Closing Hymn~ #390 "Praise To The Lord, The Almighty"

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - mighty, y, the King of cre -

2 Praise to the Lord; o - ver all things he glo - rious - ly

3 Praise to the Lord, who doth pros - per thy way and de -

4 Praise to the Lord! O let all that is in me a -



dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound - from his

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.
Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;
harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

14 14. 478

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

~Postlude~ "This Is My Father's World"

By: Diane Bish

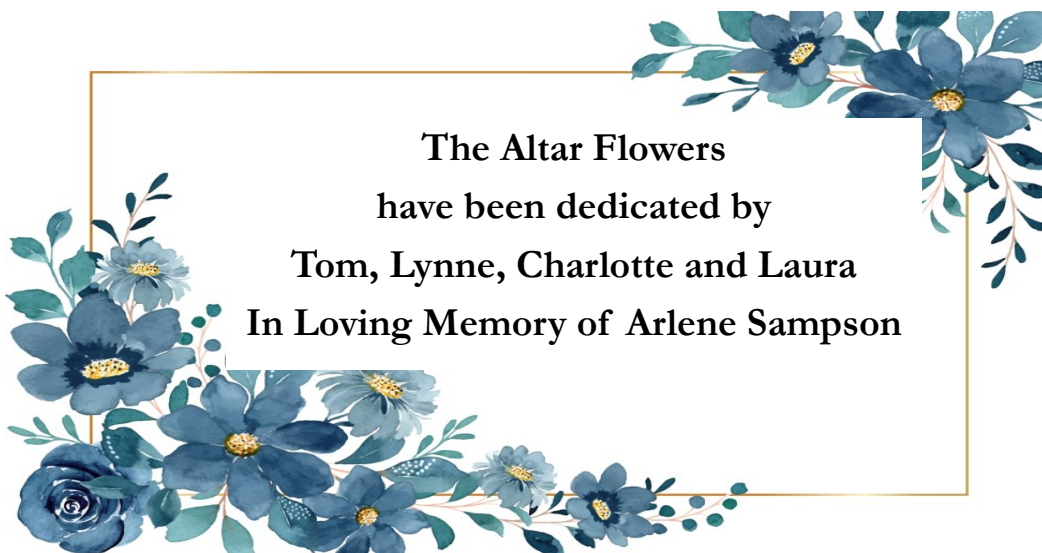


Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis,
Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo,
Jan, Edna, Mat Rhoades, Sylvia Tabor, Dee Crane, Susan,
The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Charles,
Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley,
The Friends and Family of Sharon, The Friends and Family of Hope Ann Kelly,
Bernice Insalaco, Cindy Creamers, Bob S., Joan Shillingburg, Paula Vessels,
David Vessels, and Rachel Vessels, Jan Kramer, Eldon Kramer
Gary Zimmet, Micah Young, Darrow Miller, Evelyn Bonet, Mary Pierce,
The Lee Family, Marion Anderson, Fr. Joe Harte, Bernadette Davis,
Joyce Ann Diehl and Bill Diehl, Debbie Shields, Gertrude Craig,
The Family Roy Longworth, Tom, Dave Cantelme, Susie Hansen, Bence Leite,
Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker,
Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie,
Nathan Cole, Gabriel Leite, Blake Henderson Jr., Bryson Henderson,
Brady Bevard, Peter Buckley (Johnson)



The Altar Flowers
have been dedicated by
Tom, Lynne, Charlotte and Laura
In Loving Memory of Arlene Sampson

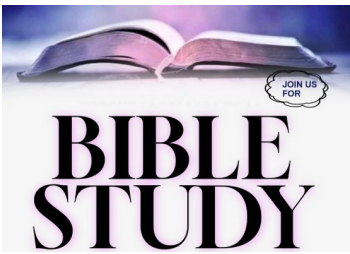


The Dandelion's Women's Group had a wonderful time at the Hat Pot-Luck! Thank you to Lynn for offering her home for everyone to gather. Stay tuned for information on next month's event!

Blessing of the Animals!

We had a great turn out for the Blessing of the Animals! So many wonderful pets with their loving families!





Bible Study

Reverend Kim will be leading a Bible Study beginning on October 14th!

Two sessions weekly to choose from:

Tuesdays @ 1pm in the library and 6pm via Zoom

She will be covering the Book of Acts of the Apostles. Please bring a Bible.

If you are interested in joining us, please register with the office!



Flower Dedications Are Back !

Our Altar Flower Dedication Program is back! Our beautiful Altar flowers are arranged by our Flower Guild but sponsored by our members in celebration for birthdays, anniversaries, and in memory of loved ones. The Flower Calendar has been posted in Maitland Hall for you to sign up for your special dates!

Donors are encouraged to let the office know the occasion for the Sunday Bulletin. Suggested Donation \$50.

Trunk or Treat Donations Needed!



We are taking donations of candy, pre-packaged snacks, and small toys to hand out at the Trunk or Treat Event. Plastic totes have been placed at the back of Maitland Hall and in the Church Narthex to drop off your donations.

The Trunk or Treat event is Friday, October 24 from 6-8PM @ Cactus Shadows High School. All are welcome to attend!



Date October 30th

(week change for this month only!)

Time: 6:30 – 8:00 PM

Location: Panera Bread in Norterra Crossing

All Saints' Day Sunset Candlelight Service!

Saturday, November 1 at 5:30 pm

All Saints' Day, is a long held tradition when we recognize the Saints of the Christian Church and our loved ones who have died. In this quiet and moving service, we will read the names of your loved ones and reflect on those who are inurned in the Columbarium.

Join us to behold the beauty that surrounds us, remember those that have come before us and those who are forever etched in our hearts.

If you would like your loved one's name to be read during the service please email the name to the office at goodshepherdaz@msn.com by Sunday, October 26th.



Join the Choir

Greetings in Christ! We are excited to announce that our Church Choir has resumed. If you have never been in the choir but are curious, we would love to have you come to rehearsals so that we can share with you what is involved and expected from choir members. All are welcome to join us!

Come join our rehearsals; Every Wednesday, 6:00 - 7:30 PM



Join the Handbell Choir

Our Handbell Choir offer the opportunity for individuals to worship God through music by the playing of handbells.

Open to all! Rehearsals are Sundays from 11:30 - 12:30 PM



For more information, please contact; Eunkyung Suh Lee |

***Good Shepherd of the Hills
Episcopal Church***

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**The Rev. Kim J. Litsey, Rector
Office**

Phone: 480.488.3283

Email: goodshepherdaz@msn.com

Office Hours Monday- Thursday 9:00 am to 4:00 pm Closed Friday

**Good Shepherd of the Hills
2025 Vestry Members**

Senior Warden

Bob Pope

Junior Warden

Mark Spolarich

Audra Botwin

Lara Bowles

Dave Cantelme

Cynthia Farlow

Bernice Insalaco

Micah Johnson

Bobbie MacKenzie

Trudy Rhoades

Treasurer

Ed Simpson

Clerk

Sue Jenks

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