

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



All Saints Sunday

Sunday, November 2, 2025

Holy Eucharist Rite II

Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
The Rev. Kim J. Litsey, Rector
Eunkyung Suh-Lee, Director of Music
Axel Lopez, Ministry Assistant for Youth
Kristine K., Parish Administrator
Teresa Garnica, Sexton

Today's Ministry Schedule

Lector: Sue Jenks

Altar Servers: Beth Hatcher and Lynn Walsh

Ushers: Angela and Michael Ajamie

Greeters: Barbara Popejoy

~Prelude~

"Nearer My God To Thee"

By: Marianne Kim

~Processional Hymn~ #625 "Ye Holy Angels Bright"

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

The image shows a musical score for the hymn "Ye Holy Angels Bright" (number 625). It features a four-part setting with soprano, alto, tenor, and bass staves. The lyrics are written below the staves, with each line of music corresponding to a part of the hymn. The score is written in a standard musical notation with a key signature of one sharp (F#) and a common time signature (C). The lyrics are: "1 Ye ho - ly an - gels bright, who wait at God's right hand, or", "2 Ye bless - ed souls at rest, who ran this earth - ly race and", "3 Ye saints, who toil be - low, a - dore your heaven - ly King, and", and "4 My soul, bear thou thy part, tri - umph in God a - bove: and".

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);
 harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Hymns Ancient & Modern Limited.
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Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit
People: And blessed be his kingdom,
 now and for ever. Amen.

Hymn Of Praise #389 Let Us, With A Gladsome Mind (vs 1 & vs. 2)



1 Let us, with a glad - some mind, praise the Lord, for he is kind:
 2 Let us blaze his Name a - broad, for of gods he is the God:
 3 He with all - com - mand - ing might filled the new-made world with light:
 4 He the gold - en - tress - ed sun caused all day his course to run:
 5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:



Refrain



for his mer - cies ay en-dure, ev - er faith-ful, ev - er sure.



6 All things living he doth feed,
 his full hand supplies their need:

Refrain

7 Let us, with a gladsome mind,
 praise the Lord, for he is kind:

Refrain

Words: John Milton (1608-1674); para. Psalm 136

Music: *Monkland*, melody from *Freylinghausen*, 1704; adapt. John Antes (1740-1811); arr. John Bernard Wilkes (1785-1869)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons: A Reading from the Prophet Daniel

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

The Word of the Lord.

People: Thanks be to God

Psalm 149(*Read In Unison*)

1 Hallelujah!

Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people *

and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *

let them be joyful on their beds.

6 Let the praises of God be in their throat *

and a two-edged sword in their hand;

7 To wreak vengeance on the nations *

and punishment on the peoples;

**8 To bind their kings in chains *
and their nobles with links of iron;
9 To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!**

A Reading From The Letter To The Ephesians

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

**The Word of the Lord.
People: Thanks be to God**

~Gospel Hymn~#623 "O What Their Joy And Glory Must Be" (vs. 1 Before & vs. 2 After)

1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - more;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt.

Music: *O quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876)

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke
People: Glory to you, Lord Christ.

Luke 6:20-31

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you,
revile you, and defame you on account of the Son of Man. Rejoice
in that day and leap for joy, for surely your reward is great in
heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their
ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those
who hate you, bless those who curse you, pray for those who abuse
you. If anyone strikes you on the cheek, offer the other also; and
from anyone who takes away your coat do not withhold even your
shirt. Give to everyone who begs from you; and if anyone takes away
your goods, do not ask for them again. Do to others as you would
have them do to you.

The Gospel of the Lord.

People: Praise to you, Lord Christ

The Nicene Creed

We believe in one God, the Father, the
Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in
accordance with the Scriptures;
he ascended into heaven and is seated at the
right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen

-Prayers Of The People~ WLAP# 827 “O Lord Hear Our Pray'r”

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r, Come and lis - ten to me. O". The score ends with a double bar line and the word "Fine".

Words: Psalm 102

Music: Jacques Berthier (1923-1994) Taizé Admin GIA Publications Inc.

Prayers of the People

Celebrant: Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

Lector: For all the followers of Jesus around the world, that we may be united in sharing God’s unfailing love and forgiveness.

People: Spirit of truth, set us free!

Lector: For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Presiding Bishop Sean, Reverend Kim, and for all clergy; for Bishop Jennifer and this diocese, that our hearts may be opened to God’s desire for our future.

People: Spirit of truth, set us free!

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

People: Spirit of truth, set us free!

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

People: Spirit of truth, set us free!

Lector: God of the oppressed, we pray for those who are without food in Gaza, South Sudan, Haiti, Yemen, and everywhere around the world where your children are denied sustenance.

People: Spirit of truth, set us free!

Lector: For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, and our community provide safety, hope, and compassion for all people.

People: Spirit of truth, set us free!

Lector: We remember today, all who have died, that they may be welcomed into glory with all the saints.

People: Spirit of truth, set us free!

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

The Celebrant adds a concluding Collect

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all.
Amen.

Confession of Sin

Celebrant says:

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

The Offering is received and the altar is prepared.

~Offertory Anthem~ "Blessed Assurance" By: Mark Hayes

Blessed assurance, Jesus is mine! O what a foretaste of glory divine! Heir of salvation, purchase of God, born of His Spirit, washed in His blood. Perfect submission, perfect delight, visions of rapture now burst on my sight; Angels descending bring from above echoes of mercy, whispers of love.

*This is my story, this is my song, praising my Savior all the day long; this is my story, this is my song, praising my Savior all the day long.

Perfect submission, all is at rest; I in my Savior am happy and blest, watching and waiting, looking above, filled with His goodness, lost in His love. *

In Remembrance

Elizabeth Barker

Walter and Lavergne Behm

Michael Len Benz

Arthur Carroll

Marion Carroll

Rita and Alfonso Deveno

Mrs. Donovan

The Reverend Guy E. Dorr

Kay Erwood

Paul and Barbara Eshenaur

Susan Boreham Gasser

Karen Gilbert

John Hamilton

Judy Hunt

Leonard Insalaco

The Reverend Glenn Jenks

Virginia Keenan

Billy Ketler

Ken Knutsen

Tom MacIneirghe

Pete and Lottie Manno

Richard and Eileen Manno

Beatrice and Albert Mays

June and Al Mays

Kenneth and Marilyn Montgomery

Ralph Mozilo Jr.

Ralph Mozilo Sr.

Doris McEnergy

The Venerable Jerome J. Nedelka

Penny Pope

Jim Poro

Arlene K Sampson

Margaret Smith

Shawn Solon

Jane Spaulding

Martin and Veronica Spolarich

Winnie Surber

William Sherman Tennyson

Kittie and George Thompson

Teresa Zimmet

The Doxology

The musical score for 'The Doxology' is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here be-low; praise him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Holy Eucharist Eucharistic Prayer B

The Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God
People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus WLAP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are written below the vocal line. The score ends with a double bar line.

The people may stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant Continues:
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you prefer a blessing please cross your arms in front of your chest.

~Communion Hymn~

"This Is My Father's World" By: John Leavitt

Duet: Eunhee Suh and Linda Parker-Boyd

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May God give you grace to follow his saints in faith and hope and love;
and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you, and remain with you always. **Amen**

~Closing Hymn~ #618 "Ye Watchers and Ye Holy Ones"

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

~Postlude~

"Ten Thousand Times Ten Thousand"

By: Lani Smith



Please pray for those celebrating a Birthday: Angela Ajamie,
Zander Vessels and Anniversary: Audra Botwin

Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis, Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo, Jan, Edna, Mat Rhoades, Sylvia Tabor, Dee Crane, Susan, The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Charles, Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley, The Friends and Family of Sharon, The Friends and Family of Hope Ann Kelly, Bernice Insalaco, Cindy Creamers, Bob S., Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels, Jan Kramer, Gary Zimmatt, Micah Young, Darrow Miller, Evelyn Bonet, Mary Pierce, The Lee Family, Marion Anderson, Fr. Joe Harte, Bernadette Davis, Joyce Ann Diehl and Bill Diehl, Debbie Shields, Gertrude Craig, The Family Roy Longworth, Tom, Dave Cantelme, Susie Hansen, Bence Leite, Bob, Arlo Nelson, Katie Mitchell, Lydia Meijer, The Family and Friends of Gracia Floyd, John DeBroske, Patty

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker, Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie, Nathan Cole, Gabriel Leite, Blake Henderson Jr., Bryson Henderson, Brady Bevard, Peter Buckley (Johnson)

We remember those inurned in the columbarium:

Trunk or Treat

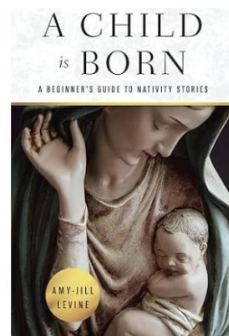
Thank you to everyone who came out to help with our Trunk or Treat space at the CCUSD Trunk or Treat Event. It was great for us to be out in the community!



A Child is Born

Join us as we explore Jesus's birth through the lens of ancient nativity stories! This Advent study, facilitated by Beth Hatcher and Barbara Popejoy is a multi-media presentation by Dr. Amy-Jill Levine, noted biblical scholar. Sessions will be held in the library on four Mondays in Advent, December, 1, 8, 15, and 22 – 1:00-2:30 p.m.

The interactive format of this study encourages us to explore the stories with one another. No extensive knowledge of the Bible is required, and there are no right or wrong answers. The introductory video, the accompanying book, along with your Bible, provide the foundation for our work together. A donation of \$15 for the cost of the book is suggested, however any donation is welcome. Register via email to goodshepherdaz@msn.com by November 7th so that books may be ordered.



We are collecting food and supplies for the Foothills Food Bank to help with their growing demand! Please drop your donations in the designated areas in the Narthex or in the back of Maitland Hall.



November Wish List

Peanut butter and jelly, Soup, Canned tuna/chicken, Canned fruit, Canned vegetables, Dry pasta, Pasta Sauce, Canned Pasta, One pound bags of rice, Bottled water, Paper towels.

We are collecting items for the Foothills Food Bank Holiday Project and hope you can participate! Your Gift card donations can be brought to the church office and all other items can be placed in the boxes in the Church Narthex and at the back of Maitland Hall. Please let the office know if you have any questions! **Deadline to drop off donations is Sunday, November 30th!**



The Good Neighbor Holiday project



You can give in several ways:

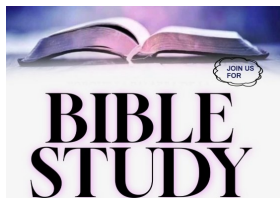
Walmart gift cards

New toys or games

Adult and children's blankets

Adult puzzle books

Grippy-bottom socks (for adults or kids)



Bible Study

Two sessions weekly to choose from:

Tuesdays @ 1pm in the Good Shepherd library and 7pm via Zoom.

Flower Dedications!

Our Altar Flower Dedication Program is back! The Flower Calendar has been posted in Maitland Hall for you to sign up for your special dates! Suggested Donation \$50.



***Good Shepherd of the Hills
Episcopal Church***

**6502 East Cave Creek Rd.
Cave Creek AZ 85331**

**The Rev. Kim J. Litsey, Rector
Office**

Phone: 480.488.3283

Email: goodshepherdaz@msn.com

Office Hours Tuesday- Thursday 9:00 am to 4:00 pm

**Good Shepherd of the Hills
2025 Vestry Members**

Senior Warden

Bob Pope

Junior Warden

Mark Spolarich

Audra Botwin

Lara Bowles

Dave Cantelme

Cynthia Farlow

Bernice Insalaco

Micah Johnson

Bobbie MacKenzie

Trudy Rhoades

Treasurer

Ed Simpson

Clerk

Sue Jenks

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Visit our website at www.goodshepherdaz.org

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