

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



Second Sunday After Pentecost

Sunday, June 22, 2025

Holy Eucharist Rite II

Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
The Rev. Kim J. Litsey, Rector
Eunkyung Suh-Lee, Director of Music
Ashley Phillips, Director of Youth and Children's Ministry
Axel Lopez, Ministry Assistant for Youth
Kristine K., Parish Administrator
Teresa Garnica, Sexton

Today's Ministry Schedule

Lector: Sue Jenks
Altar Servers: Lynn Walsh and David Boyd
Ushers: Mike & Angela Ajamie
Greeter: Barbara Popejoy

~Prelude~

"Here, O My Lord, I See You Face to Face"

By: Douglas E. Wagner

~Processional Hymn~ #372 "Praise To The Living God"



The image shows the musical notation for the hymn "Praise To The Living God". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is B-flat major (two flats). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: 1 Praise to the liv - ing God! All prais - ed be his Name; 2 Form - less, all love - ly forms de - clare his love - li - ness; 3 His Spi - rit flow - eth free, high surg - ing where it will; 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - bey.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)

Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Eucharist, Rite II The Word of God Opening Acclamation

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: And blessed be his kingdom, now and for ever. Amen.



1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons: A Reading from the Prophet Isaiah

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
I held out my hands all day long to a rebellious people, who walk
in way that is not good, following their own devices;
a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
who say, "Keep to yourself, do not come near me,
for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps full payment for their actions.
Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it, for there is a blessing in it,"
so I will do for my servants' sake, and not destroy them all.
I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.

People: Thanks be to God

Psalm 22:18-27 (*Read In Unison*)

- 18 Be not far away, O LORD; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship
him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD,
*
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.

A Reading From Paul's Letter To The Galatians

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ.

CONT.

There is no longer Jew or Greek, there is no longer slave or free,
there is no longer male and female; for all of you are one in Christ
Jesus. And if you belong to Christ, then you are Abraham's offspring,
heirs according to the promise.

The Word of the Lord.

People: Thanks be to God

~Gospel Hymn~ #658 “As Longs The Deer For Cooling Streams”
(vs. 1 Before & vs. 2 After)

1 As longs the deer for cool - ing streams in
2 For thee, my God, for the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke
People: Glory to you, Lord Christ.

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

8People: Praise to you, Lord Christ

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

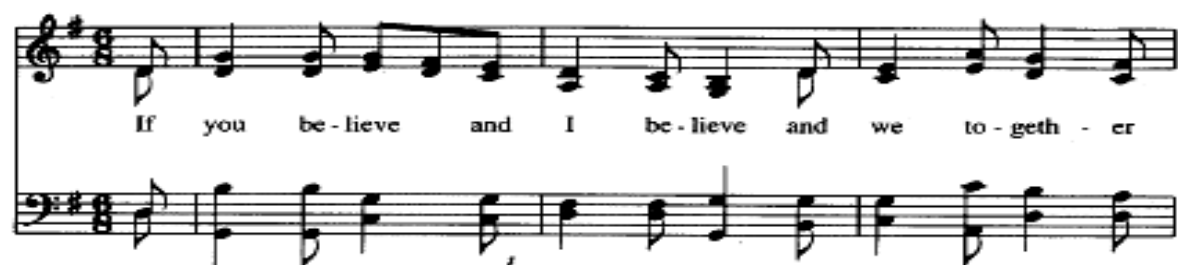
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

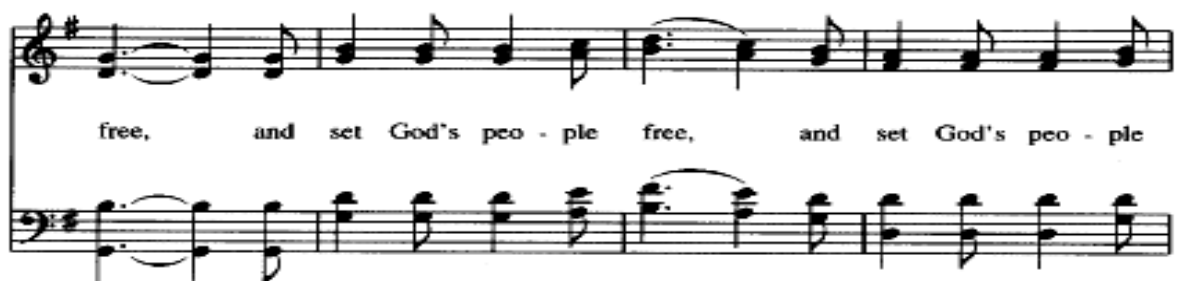
~Prayers Of The People~ WLAP #806 "If You Believe, I Believe"



If you be - lieve and I be - lieve and we to - geth - er



pray, the Ho - ly Spir - it must come down and set God's peo - ple



free, and set God's peo - ple free, and set God's peo - ple



free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Words: Traditional, Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell © 1990 Iona Community/Wild Goose Publications, admin. GIA Publications, Inc.
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Prayers of the People

Celebrant: Humbled by the bounty and grace of our lives, let us pray without ceasing, saying Spirit of truth, set us free!

Lector: For all the followers of Jesus around the world, that we may be united in sharing God's unfailing love and forgiveness.

People: Spirit of truth, set us free!

Lector: For the priesthood of all believers, and the ministry of all lay people, the cornerstone of your holy Church; for Kim, and for all clergy; for Bishop Jennifer and this diocese, that our hearts may be opened to God's desire for our future.

People: Spirit of truth, set us free!

Lector: For our world and our nation, that all who govern and lead, may they tend to peace in the land and work for the common good.

People: Spirit of truth, set us free!

Lector: For all who suffer violence at the hands of others and for those who live with addiction and mental illness. May we ourselves, our voices, and our community provide safety, hope, and compassion for all people.

People: Spirit of truth, set us free!

Lector: For all who have died whom we remember today, that they may be welcomed into glory with all the saints.

People: Spirit of truth, set us free!

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

The Celebrant adds a concluding Collect

Celebrant: God who sets our hearts on fire, we offer these prayers to you. Accept them as our offering of love and the pledge of our hearts to seek and serve you in all that we do. Through Christ, who is all in all. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

Offering (*The Offering is received and the altar is prepared.*)

~Offertory Anthem~

"It Is Well With My Soul" By: John Purifoy (Solo: Eunhee Suh)

When peace like a river attendeth my way, when sorrows like sea billows roll;
Whatever my lot, Thou hast taught me to say, "It is well, it is well with my soul."
It is well with my soul. It is well, it is well with my soul.

My sin, oh, the bliss of this glorious thought; My sin, not in part, but the whole is nailed
to the cross and I bear it no more, praise the Lord, praise the Lord, O my soul!

And Lord, haste the day when the faith shall be sight, the clouds be rolled back as a
scroll.

And the trump shall resound and the Lord shall descend, even so, it is well with my soul.
It is well with my soul. It is well, it is well with my soul, it is well.

The Doxology

3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in G major (one sharp) and 3/4 time. It consists of three systems of staves. The lyrics are written below the staves, with the lyrics for the Soprano part on the top staff, the Alto part on the middle staff, and the Bass part on the bottom staff. The lyrics are: "3 Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost." The score ends with a double bar line.

The Holy Eucharist *Eucharistic Prayer B*

The Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God
People: It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:
The people stand or kneel.

Sanctus #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant Continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you
prefer a blessing please cross your arms in front of your chest.

~Communion Hymn~

“O Perfect Love” By: Joseph Barnby

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

~Recessional Hymn~ #493 "O For A Thousand Tongues To Sing"

The image shows a musical score for the hymn "O For A Thousand Tongues To Sing". It features three systems of music. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line. The first system contains five lines of lyrics, the second system contains five lines, and the third system contains one line.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit.

People: Thanks be to God.

~Postlude~ "Praise to God"

By: James Pethel



Please pray for those celebrating their

Anniversary:

Barbara & David Popejoy

Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis,
Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo,
Jan, Edna, Mat, and Rick Rhoades, Sylvia Tabor, Dee Crane, Susan, The
Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Charles,
Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley,
The Friends and Family of Sharon,
The Friends and Family of Hope Ann Kelly, Ed Simpson, Penny,
Bernice Insalaco, Claudia Joehl, Cindy Creamers, Bob S., Joan Shillingburg,
Paula Vessels, David Vessels, and Rachel Vessels,
Anthony and Maria Nassimos, Jan Kramer, The Bowden Family,
Gary Zimmet, Micah Young, Family and Friends of Joyce Coombe,
Darrow Miller, Evelyn Bonet, Mary Pierce, The Lee Family, Marion Anderson,
Friends and Family of Marilyn Stanitzke, Family and Family of Chuck Hewitt,
Fr. Joe Harte, Bernadette Davis, The Family and Friends of Penny,
Joyce Ann Diehl and Bill Diehl, Debbie Shields

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker,
Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie,
Nathan Cole, Gabriel Leite, Blake Henderson Jr., Bryson Henderson,
Brady Bevard, Peter Buckley (Johnson)

Food and Fellowship Ministry Update!

DEAR FELLOW PARISHIONERS:

This is a note to share the fact I will no longer continue as chairperson of the Food and Fellowship committee.

I have decided it's time for someone else to share their talents with us.

I have very much enjoyed Audra Botwin's very able help and hope she continues to participate.

LOVE ♥ and PEACE TO ALL

ARLENE DE BROSKE

We appreciate everything that Arlene has done as the Food and Fellowship Ministry leader! With her departure, Audra is looking for new members to help grow this Ministry for the future. If you are interested in learning about or joining this ministry, please reach out to Audra Botwin.

Food & Fellowship

Good Shepherd Reads

Abundance, Ezra Klein and Dereck Thompson

The Art Spy, Michelle Young

The Dog that Followed the Moon, James Norbury

Prayer: Finding the Heart's True Home, Richard J. Foster

The Tears of Things, Richard Rohr

Happy reading. See you in church! Kim+

***Good Shepherd of the Hills
Episcopal Church***

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Office**

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Email: goodshepherdaz@msn.com

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**Good Shepherd of the Hills
2025 Vestry Members**

**Senior Warden
Bob Pope**

**Junior Warden
Mark Spolarich**

**Audra Botwin
Lara Bowles
Dave Cantelme
Cynthia Farlow
Bernice Insalaco
Micah Johnson
Bobbie MacKenzie
Trudy Rhoades**

**Treasurer
Ed Simpson**

**Clerk
Sue Jenks**

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