

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



Fourth Sunday of Easter
Sunday, May 11, 2025
Holy Eucharist Rite II
Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
 The Rev. Kim J. Litsey, Rector
 Eunkyung Suh-Lee, Director of Music
 Ashley Phillips, Director of Youth and Children's Ministry
 Axel Lopez, Ministry Assistant for Youth
 Kristine K., Parish Administrator
 Teresa Garnica, Sexton

Today's Ministry Schedule

Lector: Keikilani Johnson
 Altar Servers: Gretchen Curtis and Beth Hatcher
 Torch Bearer: Keikilani Johnson And Vickie Richardson
 Crucifer: Eme Henderson
 Ushers: Steve Long and Tom Sampson
 Greeter: Lara Bowles

~Prelude~ "I Love The Lord" By: James Southbridge

~Proclamation Hymn~ #208
 "Alleluia! The Strife Is O'er, The Battle Won"

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Per.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yaw - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

CONT.

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)

Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

GLORIA

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons: A Reading from the Acts Of Apostles

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

People: Thanks be to God

Psalm 23 (*Read In Unison*)

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I
shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of
my life, *
and I will dwell in the house of the LORD for ever.

A Reading From The Revelation To John

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter
them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.

People: Thanks be to God

~Gospel Hymn~ #663 “The Lord God My Shepherd Is”

(vs. 1 Before & vs. 2 After)



1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.



Words: F. Bland Tucker (1895-1984); para. of Psalm 23 Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*

The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: *Glory to you, Lord Christ.*

John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Word of the Lord.

People: Thanks be to God

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

~Prayers Of The People~ P#199 "Open Our Eyes, Lord"

O - pen our eyes, Lord, we want to see
O - pen our ears, Lord, and help us to

Je - sus, to reach out and
lis - ten. O - pen our

1.
touch eyes, Him, and say that we

2.
love Him, Lord,

we want to see Je - sus.

The musical score is written in G major (one sharp) and 3/4 time. It consists of a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The lyrics are placed below the vocal line, with some words underlined to indicate phrasing. The score includes first and second endings, marked with '1.' and '2.' respectively. The first ending leads back to the beginning of the phrase 'touch eyes, Him, and say that we', and the second ending leads to the phrase 'love Him, Lord,'.

Prayers of the People

Celebrant: As we celebrate the paschal mystery of Christ's death and resurrection, let us earnestly pray to God for those following the way of the cross and for all peoples everywhere.

Reader: For the holy catholic church throughout the world, sharing the death and resurrection of Christ.
Lord, have mercy.

Reader: For Sean our presiding bishop, Jennifer our bishop, for presbyters and deacons and all who minister in Christ, and for all the holy people of God.
Lord, have mercy.

Reader: We hold in prayer our Good Shepherd community: continue to guide and nurture us as we grow in faith and service.
Lord, have mercy.

Reader: For all nations, peoples, tribes, clans, and families, especially for the Hohokam whose lands we worship.
Lord, have mercy.

Reader: For all who are oppressed, afflicted, or in need.
Lord, have mercy.

Reader: For those who have died and their loved ones.
Lord, have mercy.

Reader: For our families, friends, and companions, and for all those we Love and especially those who have asked for prayer.
Lord, have mercy.

Reader: Are there others who need our prayers this day? (Please name them silently or aloud.) We pray to you,
Lord, have mercy.

Reader: Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;
Lord, in your mercy.

Reader: Remembering the ever-blessed Virgin Mary, and all the saints, let us offer ourselves to one another to the living God through Christ.

To you, O Lord we pray.

Celebrant: Blessed are you, O Lord our God, whose Son humbled himself and became obedient to the point of death. Receive the prayers we offer, this day for all those in need in every place; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

Offering (*The Offering is received and the altar is prepared.*)

~Offertory Anthem~

"You Are Mine"

By: David Haas

I will come to you in the silence, I will lift you from all your fear.

You will hear my voice, I claim you as my choice, be still and know I am here.

I am hope for all who are hopeless, I am eyes for all who long to see,

In the shadows of the night I will be your light, come and rest in me.

Do not be afraid, I am with you. I have called you each by name.

Come and follow me, I will bring you home; I love you and you are mine.

I am strength all the despairing, healing for the ones who dwell in shame.

All the blind will see, the lame will all run free, and all will know my name.

I am the Word that leads all to freedom, I am the peace the world cannot give.

I will call your name, embracing all your pain, stand up, now walk, and live!

The Doxology

The musical score for 'The Doxology' is presented in three systems. Each system consists of a treble clef staff and a bass clef staff. The key signature is one sharp (F#), and the time signature is 3/4. The lyrics are: *3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

The Holy Eucharist *Eucharistic Prayer B*

The Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God
People: **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:
The people stand or kneel.

Sanctus #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant Continues:
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

Fraction Anthem S#155



Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

Communion of the People

All Baptized people are welcome to receive Holy Communion; if you
prefer a blessing please cross your arms in front of your chest.

~Communion Hymn~
“Christians, On This Day Of Gladness”
By: J.S. Bach
(Solo: Linda Parker-Boyd)

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

The God of peace, who brought again from the dead our Lord
Jesus Christ, the great Shepherd of the sheep, through the blood of
the everlasting covenant, make you perfect in every good work to
do his will, working in you that which is well-pleasing in his sight;
and the blessing of God Almighty, the Father, the Son, and the Holy
Spirit, be among you, and remain with you always. **Amen.**

-Recessional Hymn- #522 "Glorious Things Of Thee Are Spoken"



1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
 ter - nal love, well sup - ply thy sons and daugh - ters
 fire ap - pear for a glo - ry and a cov - ering,
 deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
 and all fear of want re - move. Who can faint, when such a
 show - ing that the Lord is near. Thus de - riv - ing from their
 makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
 riv - er ev - er will their thirst as - suage? Grace which,
 ban - ner, light by night, and shade by day, safe they
 rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 like the Lord, the giv - er, nev - er fails from age to age.
 feed up - on the man - na which he give them when they pray.
 priests, his sol - emn prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt.
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

87. 87. 1

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God. Alleluia, Alleluia.

~Postlude~

"Little Postlude In G Minor" By: Paul Taylor

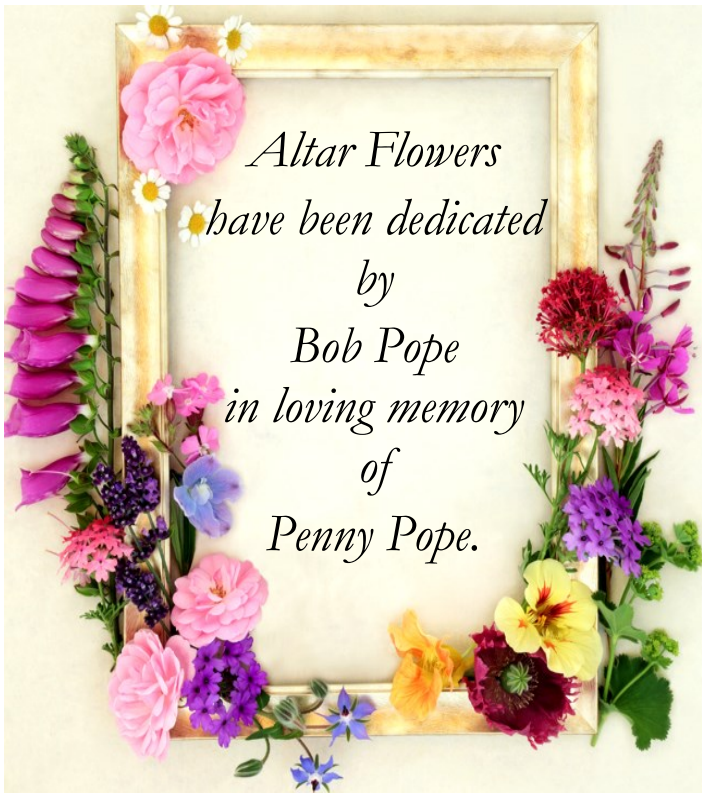


Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis,
Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo,
Jan, Edna, Mat, and Rick Rhoades, Sylvia Tabor, Dee Crane, Susan,
The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Charles,
Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley,
The Friends and Family of Sharon, The Friends and Family of Hope Ann Kelly,
Ed Simpson, Penny, Bernice Insalaco, Claudia Joehl, Cindy Creamers, Bob S.,
Joan Shillingburg, Paula Vessels, David Vessels, and Rachel Vessels,
Anthony and Maria Nassimos, Jan Kramer, The Bowden Family,
Gary Zimmet, Micah Young, Family and Friends of Joyce Coombe,
Darrow Miller, Evelyn Bonet, Mary Pierce, The Lee Family, Marion Anderson,
Friends and family of Marilyn Stanitzke, Family and Family of Chuck Hewitt,
Fr. Joe Harte, Bernadette Davis, The Family and Friends of Penny

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker,
Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie,
Nathan Cole, Gabriel Leite, Blake Henderson Jr., Bryson Henderson,
Brady Bevard, Peter Buckley (Johnson)



A HUGE thank you to everyone who came out to support the car wash last Sunday. The kids raised \$346 thanks to your generosity!



If you missed the carwash and want to help the Youth Ministry is still collecting change. You can pick up the jar in the Church Narthex or in Maitland Hall.



Good Shepherd Hikers Update!

We had a great hike at Granite Mountain Loop last Saturday!



We meet the First Saturday of every month. Hope you can join us!



May 26th BBQ!

Please join us for a special coffee hour following the service on May 26th. Instead of our traditional coffee hour we are going to have a Memorial Day BBQ!

We will share a BBQ brunch and then pray for all those traveling and for a safe summer for all. Hot dogs, Hamburgers, and buns will be provided. If you'd like to help, please sign up on the sheet in Maitland Hall to bring a dish to share, chips or your favorite BBQ side, or a dessert.

We are also looking for volunteer chef to handle the BBQing and volunteers to help with the set up and clean up after. Please let Arlene or Audra know if you can help!

2025 Graduation Announcements!



Do you have a family member or friend that is graduating in 2025? We would love to add them to our 2025 Graduation announcement in our May 25th Bulletin.

Please contact the office at 480-488-3283 or goodshepherdaz@msn.com with their information! The cutoff date to get the information to us is Monday, May 19th.



Sandwich Ministry

We will be making Sack Lunches in Maitland Hall on Wednesday, May 14th at 9:30. These lunches will be delivered to St. Vincent de Paul's kitchen to help feed the homeless. We will have all that is needed for the lunches but need some people to help put the sacks together and make the PB & J sandwiches. We hope you can join us!

*****Sandwich Ministry is now on the 2nd Wednesday!*****



**Caregiver
Support Group
Phoenix**

Date: Thursday, May 15th (every 3rd Thursday of the month)

Time: 6:30 – 8:00 PM

Location: Panera Bread in Norterra Crossing

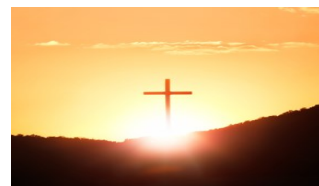
Centering Prayer!

Did you know Good Shepherd holds two Centering Prayer Sessions each week!

The Wednesday prayer session is held via Zoom at 10 AM.

The Saturday prayer session is held in person in the Good Shepherd library @ 9 AM.

Please contact the office with questions or for the Zoom invite,



**Good Shepherd of the Hills
Episcopal Church**

6502 East Cave Creek Rd.
Cave Creek 85331

The Rev. Kim J. Litsey, Rector
Office

Phone: 480.488.3283

Email: goodshepherdaz@msn.com

Office Hours Monday- Thursday 9:00 am to 4:00 pm Closed Friday

**Good Shepherd of the Hills
2025 Vestry Members**

Senior Warden
Bob Pope

Junior Warden
Mark Spolarich

Audra Botwin
Lara Bowles
Dave Cantelme
Cynthia Farlow
Bernice Insalaco
Micah Johnson
Bobbie MacKenzie
Trudy Rhoades

Treasurer
Ed Simpson

Clerk
Sue Jenks

All church activities may be internet streamed, video recorded, and photographed for church uses. Entry on to the church campus or into any church building constitutes consent to be streamed, videotaped, or photographed for church purposes.

Visit our website at www.goodshepherdaz.org

All music reprinted in this bulletin is authorized and reported under
CCLI License No. 344679 AND One License 711800

You may make a donation
Good Shepherd of the Hills via our QR Code

