

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



The First Sunday In Lent
Sunday, March 9, 2025
Holy Eucharist Rite II
Celebrant The Rev. Kim J. Litsey

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

1 teach us with thee to mourn our sins, and close by thee to stay.
 2 O give us strength in thee to fight, in thee to con-quer sin.
 3 to die to self, and chief - ly live by thy most ho - ly word.
 4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
 5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898) Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901)

Eucharist, Rite II The Word of God

Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins

People: His mercy endures for ever.

The Decalogue (the people kneel)

Hear the commandments of God to his people:
 I am the Lord your God who brought you out of bondage.
 You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant says:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8,9)

Celebrant says:

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

~Hymn of Praise~ Kyrie S#96

Kyrie Sung

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, _

Lord, have mer - cy. Lord, have mer - cy. Lord, _

Lord, have mer - cy, have mer - cy.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons: A Reading from the Book Of Deuteronomy

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God.

Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord.

People: Thanks be to God

Psalm 91:1-2,9-16 (Read In Unison)

**1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.**

**2 He shall say to the LORD,
"You are my refuge and my stronghold, *
my God in whom I put my trust."**

**9 Because you have made the LORD your refuge, *
and the Most High your habitation,**

**10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.**

**11 For he shall give his angels charge over you, *
to keep you in all your ways.**

**12 They shall bear you in their hands, *
lest you dash your foot against a stone.**

**13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under
your feet.**

**14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.**

**15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.**

**16 With long life will I satisfy him, *
and show him my salvation.**

A Reading From Paul's Letter To the Romans

Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord.

People: Thanks be to God

~Gospel Hymn #635~

“If Thou But Trust In God To Guide Thee” (vs. 1 Before & vs. 2 After)

Unison or harmony



1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part



all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;



and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -



chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.



The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to
Luke

People: *Glory to you, Lord Christ.*

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'

and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen

-Prayers Of The People- P# 113 "Oh, How He Loves You And Me"

1. Oh, how He loves you and me,
2. Je - sus to Cal - v'ry did go,

Oh, how He loves you and me.
His love for sin - ners to show.

He gave His life, what more could He give?
What He did there brought hope from de - spair.

Oh, how He loves you; Oh, how He loves me;

Oh, how He loves you and me!

Prayers of the People

Celebrant: Have mercy on us, O God, according to your loving kindness; in your great compassion, hear our prayers.

Leader: We pray for the whole church, Presiding Bishop Sean, Bishop Jennifer, clergy, all leaders, ministers, and all the holy people of God. Wash us through and through,
People: and cleanse us from our sin.

Leader: We pray for our nation, for all the nations of the earth, and for all who are elected to govern the people. Purge us from our sin,
People: and we shall be pure.

Leader: We pray for those who hunger, those who thirst, those who cry out for justice, those who live under the threat of terror, and those without a place to lay their head, especially we pray for our military, and all those serving in areas of conflict. Help them to feel your love,
People: and sustain them with your mercy.

Leader: We pray for those who are ill, those in pain, those under stress, and those who are lonely. We especially pray for those on our prayer list who have asked for our prayers. Give them the joy of your saving help,
People: and sustain them with your bountiful Spirit.

Leader: In this season of Lent, we pray for those who are preparing for baptism and reconciling their differences that we all might be given the grace and strength to repent and grow closer to you. Create in us clean hearts,
People: and renew a right spirit within us.

Leader: We pray for those who have died and entered the land of eternal Light and your abiding peace. Bring them into your presence,
People: and take not your Holy Spirit from them.

Leader: We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

Lord, in your mercy, **Hear our prayer.**

Leader: Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

Lord, in your mercy, **Hear our prayer.**

Concluding prayer led by the Celebrant:

Lord Jesus, you were led into the wilderness only to be tempted for forty days. We pray that you will accept our fervent prayers and lead us to worship and boldly serve you, this day and always. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Offertory

Offering (The Offering is received and the altar is prepared.)

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

~Offertory Anthem~

"How Beautiful" By: Twila Paris

How beautiful the hands that served the wine and the bread
and the sons of the earth.

How beautiful the feet that walked the long dusty roads
and the hill to the cross.

How beautiful, how beautiful, how beautiful is body of Christ.

How beautiful the hands that served the wine and the bread
and the sons of the earth.

How beautiful the feet that walked the long dusty roads
and the hill to the cross.

How beautiful, how beautiful, how beautiful is body of Christ.

How beautiful the heart that bled, that took all my sin and bore it instead.

How beautiful the tender eyes that chose to forgive and never despise.

How beautiful, how beautiful, how beautiful is body of Christ.


See, from His head, His hands, His feet, sorrow and love flow mingled down.

Did e'er such love and sorrow meet, or thorns compose so rich a crown?

How beautiful the feet that bring the sound of good news
and the love of the King.

How beautiful the hands that serve the wine and the bread
and the sons of the earth.

How beautiful, how beautiful, how beautiful is body of Christ.



*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

The Holy Eucharist

Eucharistic Prayer A

The Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give him thanks and praise.

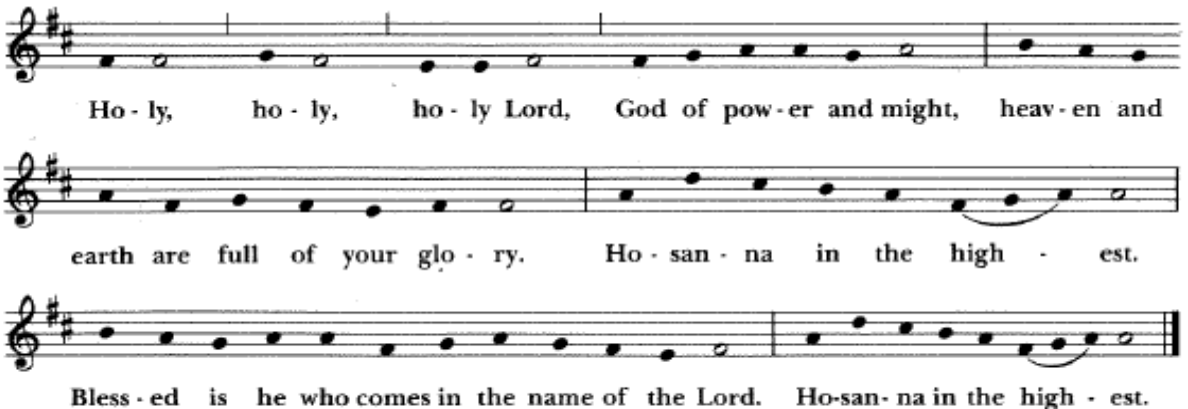
The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with
thanksgiving.



Communion of the People

All Baptized people are welcome to receive Holy Communion; if you prefer a blessing please cross your arms in front of your chest.

~Communion Hymn~ “Pie Jesu”

**By: Gabriel Faure
(Solo: Eunhee Suh)**

Post-Communion Prayer

Celebrant: Let us pray.

Celebrant and People:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

Solemn Lenten Prayer over the People

Celebrant: Bow down before the Lord.

The People kneel down and the Priest pronounces a solemn prayer.

**Grant, Almighty God, that your people may recognize their
weakness and put their whole trust in your strength, so that they
may rejoice for ever in the protection of your loving providence;
through Christ our Lord. Amen.**

~Recessional Hymn #150~ "Forty Days and Forty Nights"



1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;



1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.



Words: George Hunt Smytton (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Dismissal

Celebrant: Let us bless the Lord.

People: Thanks be to God.

~Postlude~

"In The Courts Of Praise"

By: Colin Curtis



**Please pray for those celebrating their
Birthday:**

Bob Pope, Diana Baker

Please Pray For the Following People

Mariah Myers, Mike, Kathy Frederick, Chris Francis,
Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo,
Jan, Edna, Mat, and Rick Rhoades, Sylvia Tabor, Dee Crane, Susan,
The Family and Friends of Todd Hodesh, Eric and Michelle Salawich, Charles,
Aaron Parson, John, Hank Zolkiewicz, Tim Rosenhoover, Andrea Hensley,
Roger Powell, The Friends and Family of Sharon,
The Friends and Family of Hope Ann Kelly, Ed Simpson,
Penny, Bernice Insalaco, Claudia Joehl, Cindy Creamers, Bob S., Vivian,
Joan Shillingburg, Lindsey Hensley,
Paula Vessels, David Vessels, and Rachel Vessels, Jordan Jones,
Anthony and Maria Nassimos, Jan Kramer, The Bowden Family,
Gary Zimmet, Family and Friends of Jim Ditzler,
Friends and Family of Bill Turner, Micah Young,
Family and Friends of Joyce Coombe, Darrow Miller, Evelyn Bonet

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett, Jeff Walker,
Jeff Lindbom, Jordan Knight, Katherine Guthrie, Pierce Guthrie,
Nathan Cole, Gabriel Leite, Blake Henderson Jr., Bryson Henderson,
Brady Bevard, Peter Buckley (Johnson)

Centering Prayer!

Did you know Good Shepherd holds two Centering Prayer Sessions each week!

When: Wednesday @11:00 A.M. via Zoom

Saturday @ 9:00 A.M. in the Good Shepherd Library

Please contact the office with questions!





Sack Lunch Ministry

We will be making Sack Lunches in Maitland Hall on Tuesday, March 11th at 9:30. These lunches will be delivered to St. Vincent de Paul's kitchen to help feed the homeless. We will have all that is needed for the lunches but need some people to help put the sacks together and make the PB & J sandwiches.

If you prefer to make the sack lunches at home, they will gladly be accepted! They can be dropped off to Maitland Hall before 10 AM on March 11th.

Women's Group March Event

When : March 14th

Where: Taliesin West

Time: 11:00am (1 Hour Tour)

Cost: \$44.00

R.S.V.P. ASAP to Priscilla Brown .



Caregiver
Support Group
Phoenix

Date: Thursday, March 20th (every 3rd Thursday of the month)

Time: 6:30 – 8:00 PM

Location: Panera Bread in Norterra Crossing

New Date and Location!

COFFEE HOUR!

Volunteers are needed to host coffee hour !

If you are interested in being a host please sign up on the sheet inside Maitland Hall.



What's A Coffee Hour Host?

The host provides delicious food for all to share on the Sunday of their Choice! The host is also in charge putting their food and treats on the banquet table, helping to serve the beverages, and cleaning up after coffee hour ends. (Just the basics i.e. removing the food and trays from the banquet table, storing leftover items, loading the dishwasher, emptying the coffee pot, and wiping down the counters)

Youth Ministry Update—Winter Camp!



We had 10 members from our Youth Ministry attend the Chapel Rock Winter Camp this last weekend. Although it was just a short camp lots of forever memories were made!

Hiking Ministry Update!

We enjoyed our second ministry hike to Marcus Landslide. It was a beautiful day to enjoy the gift of the desert!



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Good Shepherd of the Hills 2025 Vestry Members

Senior Warden

Bob Pope

Junior Warden

Mark Spolarich

Audra Botwin

Lara Bowles

Dave Cantelme

Cynthia Farlow

Bernice Insalaco

Micah Johnson

Bobbie MacKenzie

Trudy Rhoades

Treasurer

Ed Simpson

Clerk

Sue Jenks

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Good Shepherd of the Hills QR Code

