

Good Shepherd of the Hills Episcopal Church

A Jubilee Ministry Center



Trinity Sunday

Sunday, June 4, 2023 10 A.M.

Holy Eucharist Rite II

Celebrant The Rev. Canon Bruce A. Jackson

Our Missional Vision

Good Shepherd of the Hills Church brings the love and light of Christ Jesus to our neighbors. We are called to go out to serve the needs of our community.

Welcome To All Visitors

If you are a visitor today, we welcome you and thank you for worshipping with us! We hope that you are blessed by your visit.

The Right Rev. Jennifer A. Reddall, Bishop
The Rev. Canon Bruce A. Jackson, Interim Rector
Eunkyung Suh-Lee, Director of Music
Ashley Phillips, Director of Children and Youth Ministry
Axel Lopez, Ministry Assistant for Youth
Kristine Kulesza, Parish Administrator
Teresa Garnica, Sexton

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Today's Ministry Schedule

Lector: David Boyd

Altar Servers: Diane Jenkins and Beth Hatcher


Ushers: Don & Marilyn Robbins

~Prelude~

"O Love, How Deep, How Broad, How High"

By: Grenoble Atiphoner


~Processional Hymn #371~ “Thou, Whose Almighty Word”



1 Thou, whose al - mighty word cha - os and dark - ness heard,
2 Thou who didst come to bring on thy re - deem - ing wing
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the
heal - ing and sight, health to the sick in mind, sight to the
speed forth thy flight! Move on the wa - ters' face bear - ing the
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - ri - ous ray, let there be light!
in - ly blind, now to all hu - man - kind, let there be light!
gifts of grace, and, in earth's dark - est place, let there be light!
full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: Morace, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

Eucharist, Rite II

The Word of God

Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: (shout) The Lord is risen indeed. Alleluia.



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.;
para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*



Lessons A Reading from the Book of Genesis

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

CONT.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

People: Thanks be to God

Canticle 13 (Will Be Read *In Unison*)

**Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

A Reading from the Paul's Second Letter To The Corinthians

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

People: Thanks be to God

~Gospel Hymn #428~
 “O All Ye Works Of God, Now Come”
 (vs. 1 Before & vs. 2 After)

The musical score is written for five voices (Soprano, Alto, Tenor 1, Tenor 2, Bass) in a key of D major (two sharps). It consists of three systems of music, each with a vocal line and a corresponding five-part harmony line. The lyrics are arranged in five lines, each corresponding to a voice part.

System 1:

1 O all ye works of God, now come to thank him
 2 O sun and moon and stars of heaven, your end - less
 3 O heat and cold, O night and day, O storms and
 4 O earth and sea, O all that live in wa - ter
 5 O let his peo - ple bless the Lord like right - eous

System 2:

1 and a - dore; O an - gels, sing and
 2 praise out - pour; O chang - ing sea - sons,
 3 thun - der's roar, O fields and for - ests,
 4 or on shore, O men and wo - men,
 5 souls of yore; let those of ho - ly,

System 3:

1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

Words: F. Bland Tucker (1895-1984), rev.; para. of *A Song of Creation*

Music: Irish, melody from *Hymns and Sacred Poems*, 1749; harm. *The English Hymnal*, 1906

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The Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: *Glory to you, Lord Christ.*

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

~Prayers Of The People~
WLAP #806 "If You Believe, I Believe"

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 8/8 time. It consists of four systems of staves. The lyrics are written below the staves. The melody is simple and folk-like, with a strong emphasis on the words 'believe' and 'free'.

If you be - lieve and I be - lieve and we to - geth - er
pray, the Ho - ly Spir - it must come down and set God's peo - ple
free, and set God's peo - ple free, and set God's peo - ple
free; the Ho - ly Spir - it must come down and set God's peo - ple free.

Words: Traditional, Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell © 1990 Iona Community/Wild Goose Publications, admin. GIA Publications, Inc.
Music: Traditional, Zimbabwe; adap. from English source as taught by Tarasai, ed. and arr. by John Bell © 1990 Iona Community/Wild Goose Publications, admin. GIA Publications, Inc.
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Prayers of the People

Celebrant

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

Lector: For the peace of the world, especially for the people of Ukraine, Syria, Turkey, and Sudan for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

CONT.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

We gratefully acknowledge the Native Peoples on whose ancestral homelands we gather, the Hohokam, as well as the diverse and vibrant Native communities who make their home here today.

Almighty God, in giving us dominion over things on earth, you made us fellow workers in your creation: Give us wisdom and reverence so to use the resources of nature, that no one may suffer from our abuse of them, and that generations yet to come may continue to praise you for your bounty;

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord.

The Celebrant adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

Celebrant says:

Let us confess our sins against God and our neighbor.

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offering

The Offering is received and the altar is prepared.

~Offertory Anthem~ “Here I Am To Worship” By: Lloyd Larson

The Doxology

*3 Praise God, from whom all bless - ings flow; praise

him, all crea-tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Holy Eucharist

Eucharistic Prayer A

The Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give him thanks and praise.

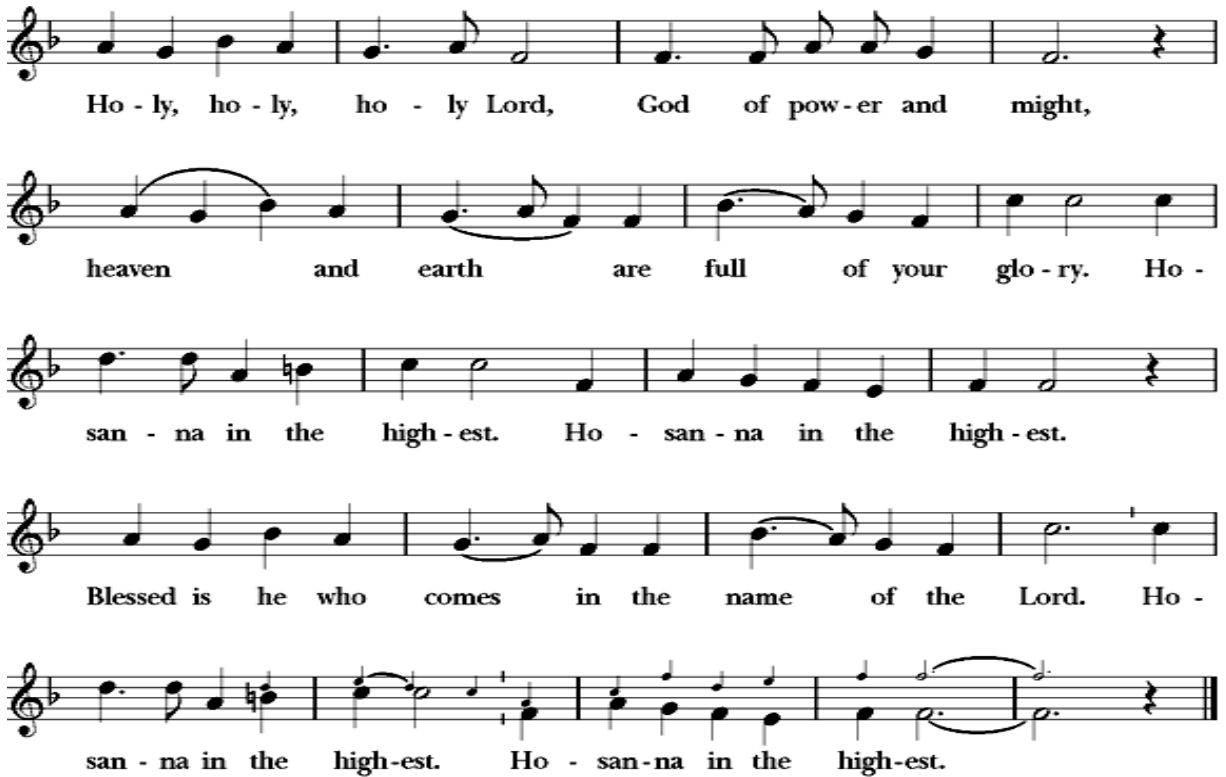
The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus #125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant Continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

Celebrant and People:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia

Fraction Anthem S#155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: The Gifts of God for the People of God.

[Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.]

Communion of the People

All are welcome to receive communion.



~Communion Hymn~
"Holy God, We Praise Thy Name"
By: Conrad Kocher

Post-Communion Prayer *Celebrant*: Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness
and singleness of heart;
through Christ our Lord. Amen.

The Priest gives the blessing

May Almighty God, who has redeemed us and made us his
children through the resurrection of his Son our Lord, bestow
upon you the riches of his blessing. ***Amen.***

~Recessional Hymn#362~
 “Holy, Holy, Holy! Lord God Almighty!”

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - plum fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y.

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: Nicera, John Bachus Dykes (1823-1876)

Dismissal

Celebrant: Go in peace to love and serve the Lord

People : Thanks be to God. Alleluia, Alleluia.

~Postlude~

“Fanfare On Nicaea”

By: Nancy Hill Cobb



Please pray for those celebrating their
Birthday:

John De Broske, Tom Sampson,
Ma. Alma Garza Cano, Don Robbins,
David Mason, Mark Spolarich



Please Pray For the Following People

Mariah Myers, Mike, Jenny West, Kathy Frederick, Jeff,
Chris Francis, Johnny, Mandie, Brynn and Iann Miller, Paddi Mozilo,
Arlene Sampson, Jan, Edna, Mat, and Rick Rhoades,
Clif Wickstrom, Debby, Vivian, Riley Gillam, Aslan Richardson,
Sonny Arcilla, Chuck Olbricht, The Krueger Family, Jenny Crichton,
Mike Selinsky, Sylvia Tabor, Dee Crane, Susan, Tom Sampson,
Patrick, Tyler Thoms, The Family and Friends of Todd Hodesh,
The Family and Friends of Joyce Ditzler, Celeste V., Lenore,
The Gallacher Family, Presiding Bishop Michael Curry

Please Pray for those in the Armed Forces

Stephanie Case Andersen, Adam and Kim Bennett,
Jeff Walker, Jeff Lindbom, Jordan Knight,
Katherine Guthrie, Pierce Guthrie, Nathan Cole,
John A. Malley-Garza, Benjamin McCombs, Gabriel Leite, Blake
Henderson Jr., David Allen Slockett, Bryson Henderson,
Brady Bevard

Ministry Minute

Church and Community Events Ministry

Mission/Vision Statement

The mission of this ministry is to plan, create, organize, schedule, sponsor, promote and publicize social and other events on behalf of the Church on a regular basis.

Ministry activities have focused on events that:

- provide social gatherings for our church and the community at large, such as luncheons for seniors in our community in collaboration with our Senior Citizens Ministry and the Foothills Foundation;
- bring members of the community to our campus to build relationships and support members of the community, such as our Al Anon and Autism Support groups;
- bring members of the community to campus for fellowship and worship, such as our Halloween Fair in collaboration with our Children's Ministry, and Dia de Los Muertos and La Posada.

Collectively, our Ministry area seeks opportunities to build community partnerships and to assist in the making of more disciples of Christ. We invite you to join us and welcome your ideas for future events and collaborations.

Our next meeting will be on Sunday June 4 following the 10:00 am service.

For more information, please contact Ann Spolarich or Lynn Walsh.



Bible Study



Each Wednesday at 5:00 p.m. in Maitland Hall, Fr. Jackson leads a bible study. We are studying the Gospel of Luke. If you would like to join in for our lively study/discussion, please let the office know so that you can receive Fr. Jackson's weekly emails detailing what will be covered.



Directory Information/Birthdates/Anniversary Dates Still Needed!

The office receives so many requests for phone numbers/emails and addresses for members whose information is missing or no longer correct the church directory. You can help! Please stop by the office and review! Thanks in advance for your help!



**SPONSOR A
CAMPER!**

Hi everyone! In just a few weeks our Good Shepherd youth group kids will be heading back to Chapel Rock to make more memories and grow in their faith. If you would like to sponsor a camper- the total cost per student is \$465. Most of our students are only able to attend Chapel Rock due to the generous support of our members and outreach committee. If you would like to donate any amount in support- please send checks with 2023 Good Shepherd Chapel Rock in the memo or ask the church office.

We appreciate your support!

-Thank you. Ashley

JUNE WISH LIST

LOW SODIUM
CHILI/SOUP
MAC N CHEESE
CANNED FRUIT
PEANUT BUT-
TER
JELLY/JAM
CANNED PASTA
CONDIMENTS
CRACKERS
TUNA
JUICE
TAMPONS

Foothills Food Bank Needs Donations!!

Foothills Foodbank is currently seeing a huge increase of need (+50%) and keeping the shelves full is a challenge.

We are continue to take donations for the Food Bank every Sunday to try to help them meet this demand. To participate bring one food item with you to church each Sunday! We have set up a basket in the Narthex to drop off your donations.

Thank you in advance!



Autism Society
of Greater Phoenix

Caregiver Support Group

In Person Meeting in Cave Creek
3rd Monday of each month
Time: 6:30 - 7:45 PM
Where: Good Shepherd of the Hills
6502 E. Cave Creek Rd, Cave Creek, AZ 85331

The connection is you. Join us as we connect with other caregivers on this Autism journey! Share your challenges, successes and gain support. Register today at www.PHXautism.org



The Autism Support Group meets on the third Monday of every month.

If you or someone you know would benefit please join us, all are welcome.

You can register in advance at www.PHX.autism.org.

Good Shepherd of the Hills Episcopal Church

6502 East Cave Creek Rd.
Cave Creek 85331

The Rev. Canon Bruce A. Jackson Interim Rector
BAJacksonGS@gmail.com
Cell Phone 602-697-4558

Office
Phone: 480.488.3283
Email: goodshepherdaz@msn.com

Office Hours
Monday- Thursday 9:00 am to 4:00 pm
Closed Friday

Good Shepherd of the Hills 2023 Vestry Members

Senior Warden
Beth Hatcher

Junior Warden
Mike Powell

Dave Cantelme
Cynthia Farlow
Ma. Alma Garza Cano
Bobbie MacKenzie
Bob Pope

Treasurer
Ed Simpson

Clerk
Barbara Popejoy

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